



SERVICE  
THROUGH  
FELLOWSHIP

ROUND TABLE INDIA

ADOPT • ADAPT • IMPROVE

# EXECUTIVE YEAR BOOK

## 2026-27

ADOPT • ADAPT • IMPROVE



WITH PRIDE & PURPOSE

[www.roundtableindia.org](http://www.roundtableindia.org)





# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

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# ROUND TABLE INDIA

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## Round Table India

Round Table is a non-political and non-sectarian organization of young men in the age group of 18 to 40 years

## Aims and Objects of Round Table India

To develop the fellowship of young men through the medium of their business and professional occupations and community service activities.

To encourage active and responsible citizenship by cultivating the highest ideals in business, professional and civic traditions.

To promote & further international understanding, friendship and co-operation.

To promote the extension of the association.

## Round Table India Song

### WONDERFUL WORLD

If we could consider each other  
A neighbour, a friend or a brother  
It would be a wonderful wonderful world  
It would be a wonderful world (CHORUS)

If each little kid had fresh milk each day  
If each old soul had some place to stay  
If each working man had enough time to play  
It would be a wonderful world... (CHORUS)

If there were no poor and the rich were content  
If strangers were welcome wherever they went  
If each of us knew what true brotherhood meant  
It would be a wonderful world... (CHORUS)

If people all over would trust one another  
Not thinking about their race or their colour  
If they did agree to join hands altogether  
It would be a wonderful world... (CHORUS)

If Tablers of India can properly plan  
To do for their country whatever they can  
If FELLOWSHIP brings about SERVICE to man  
It would be a wonderful world... (CHORUS)  
Oh Boy! It would be a wonderful world.

Composed in 1970 by Tr. Dipak Shah (RT-6).  
A wonderful world was adopted as the WOCO Song by World Council in 1976.



## ROUND TABLE INDIA

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### Message from National President

Round Table India

Dear Chairman and Secretary,

It gives us immense pleasure to congratulate you as you take on the mantle of leadership for the year 2026–2027.

As Chairman, you have the opportunity to shape not just the year ahead, but the experiences, friendships, and memories that your fellow Tablers will carry with them long after their Tabling journey is over. There will be challenges, late-night calls, and moments of doubt, but there will also be immense joy in seeing your Table come together, grow, and achieve things they never thought possible.

And to our Secretaries, your role must never be underestimated, for you are the keeper of your Table's story. It is through your words, records, and actions that the intent, achievements, and milestones of the year are captured and celebrated. Your partnership with the Chairman will be instrumental in determining the success of the year, and the support, organisation, and care you bring to the role will leave a lasting impact on your Table.

As we begin our planning for the year ahead, we must keep in mind the three-point framework that should remain at the heart of all our actions and decisions throughout the year:

1. Enhancing Value for the Tabler
2. Strengthening Engagement with Our Five Key Stakeholders – Tablers, Community, Family, Partners, and Government
3. Celebrating the Spirit of Tabling

The last point is certainly not the least. After all, everything we do, we do for our fellow Tablers. It is therefore important that these guiding questions remain at the core of every decision we make:

- Are we adding value to our Tablers?
- Are we delivering an enhanced experience to our Tablers?

Let us step forward with purpose, passion, and the belief that together, we can achieve far more than we ever imagined.

I look forward to standing shoulder to shoulder with you as we create a year filled with meaningful impact, fellowship, growth, and memories that will last a lifetime.

Most importantly, please remember that you are never alone on this journey. Whether you need guidance, a sounding board, an extra pair of hands, or simply someone to talk things through with, we are only a phone call away and always ready to support you.

*Wishing you a memorable, impactful, and fulfilling year ahead.*



Warm regards,

**GLMF. Tr. Vishnu Prabhakar**

**National President 2026 – 2027**

**Round Table India**

**+91 99429 20828**



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

### Message from **National Vice President**

Round Table India

Dear Table Leaders,

As we begin another exciting chapter in Round Table India, I want to take a moment to acknowledge each one of you for stepping forward to lead your Tables.

Leadership at the Table level is where the true spirit of Round Table comes alive. It is where friendships are strengthened, ideas take shape, projects become reality, and the culture of our organisation is built every single day. The experiences your members take back from Round Table will be shaped greatly by the energy, commitment, and leadership you bring to your Table this year.

Each of you has an incredible opportunity, not just to lead meetings and projects, but to inspire, to build stronger bonds within your Table, to create memorable fellowship, and to leave your Table stronger than you found it.

Remember that leadership in Round Table is never about doing everything alone. It is about bringing people together, creating ownership, encouraging participation, and making every Tabler feel valued and connected. When your Table grows stronger, the Area grows stronger. When every Table moves together with purpose, Round Table India grows stronger.

Let us continue to build on the incredible legacy of our organisation through meaningful service, impactful projects, stronger fellowship, and a culture that makes every Tabler proud to belong here.

Wishing each one of you a fantastic year ahead filled with friendship, purpose, growth, and unforgettable moments.

Lead with heart. Build with purpose. Enjoy every moment.

Together, it's possible.



Warm regards,

**Sujay Sudarshan**  
National Vice President  
Round Table India



## Message from

# The Immediate Past President

Dear Tablers,

### Greetings from your Immediate Past President!

It is with great pleasure that I address you, the esteemed members of our organization, through this Table Executive Book. First of all thank each one of you for giving this opportunity to lead our prestigious Organization in the capacity of its President.

At the outset let me congratulate each one of you for taking over the respective roles be it a table chairman or Table secretary. Each role brings about its own set of responsibilities but also provides an opportunity to imbibe and grow at the same time. This book stands as a testament to your collective dedication and the hard work of, faithfully recording the crucial decisions and actions that shape our organization's journey.

Apart from the responsibilities of a table Chairmen and secretary of your respective tables your role shall also be to remain a bridge between the National board and your floor tablers. You will have to ensure that all good work done by your respective convenors is reported through your MOMOs and any new initiative conceived by the National board or area board is executed by your tables. Together let's ensure we maintain communication level between us so together we can conceive, coordinate & collaborate on execution of new initiatives.

This executive year book is designed to address the general queries that you may have during the year related to role of individual Headboard members. The executive year book also covers a brief history regarding important milestones that RTI has achieved over the years along with names of contact tablers of various cities among other information.

Please ensure that whatever activities are done by the table are reported as a part of the minutes. Make sure the focus on reporting is on quality of minutes rather than quantity of info recorded in Momo's. Please go through the "guidelines for filing MOMO's" section in this book which will help you in guiding how to minute activities in the respective facets. With sincere appreciation, I commend this Table Executive Book as a vital document in our organization's journey. May it be a source of pride and guidance for many years to come.

Always remember that you are the face of Round Table India at the ground level and it is up-to you to uphold the standard and dignity of our organisation. Keeping that in mind, we must ensure that we project a positive image to our external stake holders, whether they are our donors or our family and friends.

Please feel free to call me in case of any query you may have without any hesitation. Looking forward to knowing you during this journey of mine as your Immediate Past President 2026-27. Looking forward to a captivating and enriching tabling year.



Cheers,

Yours in Tabling,

**Tr. Rachit Bansal**

**Immediate Past President (26-27)**

**Round Table India**



## Message from National Treasurer

Round Table India

Dear Friends,

Greetings from your National Treasurer!

It gives me immense pleasure to connect with you through this year's Executive Book.

While the Secretary often gets the spotlight when it comes to reporting, the Treasurer's role usually happens quietly in the background. Yet, I believe it is one of the most important positions in a Table. Beyond managing accounts, a Treasurer plays a key role in keeping the Chairman informed, ensuring transparency, and helping the Table make sound financial decisions.

Of course, there is also the important responsibility of ensuring compliance, maintaining proper records, and keeping audits and statutory requirements in order. While these may not always be the most exciting parts of the role, they are essential to the smooth functioning of our organisation.

I firmly believe that the Treasurer's role is not just about managing finances; it is a leadership role that prepares you for greater responsibilities at the Head Board, Area, and National levels by providing first-hand experience. It also offers a unique opportunity to collaborate closely with your Area Secretary Treasurer (AST) and fellow Treasurers across Area and National Tables, helping you build a strong network, exchange best practices, and gain a broader understanding of the organisation beyond your own Table.

As your National Treasurer, I will do my best to ensure timely release of project funds in close coordination with our National Project Convenors and, more importantly, be available whenever you need support or guidance.

Having served in various roles at the Table, Area and National Board, including as an NPC, I can confidently say that the Treasurer's job becomes much easier when you work closely with your Chairman, Secretary, Table Project Convenors and AST. Make it a point to stay updated on projects applied for, funds raised, grants requested and received, fund release requirements, and overall project progress.

The more informed you are, the more effective you will be in your role.

Most importantly, don't hesitate to ask questions. No doubt is too small, and no issue is too insignificant when it comes to managing finances correctly.

I look forward to interacting with all of you over the coming year, learning from your experiences, and working together to make 2026-27 a successful and impactful year.

Wishing you all the very best for the year ahead.



Yours in Tabling,

**Tr. Pravesh Jain**

**National Treasurer 2026-27**

**A Proud Member of MART 100, Area 2**



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 -2027

### Message from International Relations Officer

Round Table India

Dear Chairman,

When I first put on the Round Table badge, I never imagined it would carry me to places, or give me brothers in countries I had never visited. That is the quiet promise of this organisation. You join to serve your local community, and somewhere along the way you find you belong to the whole world

I write to you not as the IRO, but as a brother who has sat where you sit. The late nights planning a project. The worry over numbers. The pride when a younger Tabler finds his feet. I know it well. I want you to know that the work you do at your own table is the foundation on which this global movement is built. There is no global Round Table without a strong local one.

This year I request you for one thing: let your table look outward. You do not need a grand plan to begin with. Write to a table abroad and tell them about local culture, customs or the projects that your Table does. Invite a visiting Tabler home for dinner. Send member(s), even one, to an international event and watch how they return changed, full of ideas and fire. These small acts are how friendships start, and I have seen friendships born this way carry men through the hardest moments of their lives.

My own plan is simple and I will hold myself to it. I am available to every Tabler who wants to build a bridge and connect with international fraternity. I will help you find the right table to twin with, build connections, and I will show up, in person where I can, to stand beside the tables doing this work

We carry something rare. In a world that grows more divided by the day, Round Table India is proof that men of different languages, faiths and flags can sit at one table as equals and call each other brother. That is worth giving our best to.

So let us make this a year of open doors and outstretched hands. Reach across the borders, reach across the table, and reach for the kind of fellowship that outlasts our years in this movement.

Thank you for carrying this family forward. It is the honour of my life to walk this road with you.

Let us be the heartbeat of the world.



Your Brother,

**Pulkrit Jindal**

RT 217, Area 5

International Relationship Officer 2026-27,

Round Table India



# ROUND TABLE INDIA

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## About the Logo



Round Table derives both its title and its maxim from a speech made to the British Industries Fair in 1927 by the then Prince of Wales – ‘The young business and professional men of this country must get together round the table, “ADOPT methods that have proved so sound in the past, ADAPT them to the changing needs of the times and wherever possible, IMPROVE them”.

The phrase ADOPT, ADAPT, IMPROVE is a key facet of the organisation and is often seen on Round Table literature and regalia. The design of the Round Table emblem is, however, an adaptation of the table which hangs in the Great Hall in Winchester. Although this is claimed to be the Round Table of the mythical court of King Arthur, it is in fact a representation which was made in the 13th century.

Round Table India logo colours are inspired from the Indian Tri-Colours with Ashoka Chakra at the center. Round Table India logo has been granted Trademark Registration.

## The Color Codes

|                                                                                     |                                                                                     |                                                                                     |                                                                                   |                                                                                      |                                                                                       |                                                                                       |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  | Hex Code: #EE7623<br>R - 238 C - 3%<br>G - 118 M - 66%<br>B - 35 Y - 99%<br>K - 0%  |  | Hex Code: #000000<br>R - 0 C - 0%<br>G - 0 M - 0%<br>B - 0 Y - 0%<br>K - 100%     |  |  |  |
|                                                                                     |                                                                                     |                                                                                     |                                                                                   | <b>PANTONE®</b><br>158 C                                                             | <b>PANTONE®</b><br>355 C                                                              | <b>PANTONE®</b><br>3015 C                                                             |
|  | Hex Code: #00AE42<br>R - 0 C - 95%<br>G - 174 M - 0%<br>B - 66 Y - 100%<br>K - 0%   |  | Hex Code: #FFFFFF<br>R - 255 C - 0%<br>G - 255 M - 0%<br>B - 255 Y - 0%<br>K - 0% |  |  |                                                                                       |
|                                                                                     |                                                                                     |                                                                                     |                                                                                   | <b>PANTONE®</b><br>Black C                                                           | <b>PANTONE®</b><br>White c                                                            |                                                                                       |
|  | Hex Code: #2980E6<br>R - 41 C - 84%<br>G - 128 M - 50%<br>B - 230 Y - 0%<br>K - 10% |                                                                                     |                                                                                   |                                                                                      |                                                                                       |                                                                                       |

## Other Logo's





# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 -2027

## National Executive Board - 2026-2027

| National Headboard 2026-2027    |                        |          |         |            |
|---------------------------------|------------------------|----------|---------|------------|
| Portfolio                       | Name                   | Table No | Area No | Phone No   |
| National President              | Tr. Vishnu Prabhakar R | 31       | 7       | 9942920828 |
| National Vice President         | Tr. Sujay Sudarshan S  | 123      | 2       | 9176977663 |
| National Secretary              | Tr. Ragulan Shekar     | 20       | 7       | 9633922224 |
| National Treasurer              | Tr. Pravesh Jain       | 100      | 2       | 9884260471 |
| International Relations Officer | Tr. Pulkit Jindal      | 217      | 5       | 9315000003 |
| Immediate Past President        | Tr. Rachit Bansal      | 294      | 18      | 9803555555 |

| Area Chairmen 2026-2027 |                           |          |         |            |
|-------------------------|---------------------------|----------|---------|------------|
| Portfolio               | Name                      | Table No | Area No | Phone No   |
| Area Chairman, Area 1   | Tr. Gopikrishna K         | 126      | 1       | 9745454505 |
| Area Chairman, Area 2   | Tr. Sanjeev Kumaar T      | 162      | 2       | 9962697979 |
| Area Chairman, Area 3   | Tr. Gagandeep Singh Arora | 241      | 3       | 9826933392 |
| Area Chairman, Area 4   | Tr. Rahul Kharkia         | 322      | 4       | 9831007194 |
| Area Chairman, Area 5   | Tr. Nilesh Samsukha       | 43       | 5       | 9085044444 |
| Area Chairman, Area 6   | Tr. Adhavan Nagarathinam  | 87       | 6       | 9036628928 |
| Area Chairman, Area 7   | Tr. Rohit J Ramachandran  | 133      | 7       | 9443338928 |
| Area Chairman, Area 8   | Tr. Ayush Agarwal         | 335      | 8       | 9761446888 |
| Area Chairman, Area 9   | Tr. Anirudh Sompalli      | 189      | 9       | 9949101101 |
| Area Chairman, Area 10  | Tr. Samarth Nadiger       | 37       | 10      | 9164701702 |
| Area Chairman, Area 11  | Tr. Aniket Agrawal        | 170      | 11      | 9327007823 |
| Area Chairman, Area 12  | Tr. Anish Choudhary       | 253      | 12      | 9829524004 |
| Area Chairman, Area 13  | Tr. Suraj R. Krishnam     | 156      | 13      | 9916666161 |
| Area Chairman, Area 14  | Tr. Chetan Saraf          | 351      | 14      | 9678841277 |
| Area Chairman, Area 15  | Tr. Rishab Patodia        | 65       | 15      | 9764004505 |
| Area Chairman, Area 16  | Tr. Yash Verdhit Singh    | 160      | 16      | 9709555354 |
| Area Chairman, Area 17  | Tr. Shivendra Agarwal     | 257      | 17      | 9301746230 |
| Area Chairman, Area 18  | Tr. Primal Sharma         | 216      | 18      | 7009125452 |



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 -2027

## National Executive Board - 2026-2027

| NEx Convenors 2026-2027                        |                 |                                      |          |         |            |
|------------------------------------------------|-----------------|--------------------------------------|----------|---------|------------|
| Portfolio                                      | Post            | Name                                 | Table No | Area No | Phone No   |
| Secratariait                                   | Convener        | Tr. Venkatakrishnan V                | 123      | 2       | 9841064411 |
|                                                | Committe member | Tr. Merben Jayakaran M P             | 123      | 2       | 9710919100 |
| Extension                                      | Convener        | Tr. Gokul Krishna                    | 323      | 7       | 8754230343 |
|                                                | Convener        | Tr. Umang Agrawal                    | 269      | 17      | 9039818232 |
|                                                | Committe member | Tr. Sumit Sethia                     | 333      | 11      | 8001318000 |
| Fellowship                                     | Convener        | Tr. Pritesh Vaishya                  | 245      | 3       | 9881733330 |
|                                                | Convener        | Tr. Suhas Dattatreya                 | 76       | 10      | 9742912258 |
|                                                | Committe member | Tr. Nithesh K                        | 100      | 2       | 9841998374 |
|                                                | Committe member | Tr. Ravi Bhangadia                   | 373      | 9       | 9959910000 |
| Projects                                       | Convener        | Tr. Ritvik Chauhan                   | 270      | 18      | 9888866331 |
|                                                | Convener        | Tr. Nikhil Agarwal                   | 45       | 8       | 9837788345 |
|                                                | Committe member | Tr. Gaurav Jain                      | 294      | 18      | 9988455344 |
|                                                | Committe member | Tr. Rohan Ramesh Rathi               | 150      | 15      | 9766441212 |
| LAPD                                           | Convener        | Tr. Shyam Sundar KR                  | 25       | 6       | 9916762601 |
|                                                | Committe member | Tr. Shashi Shekhar Agarwal           | 247      | 8       | 7677877877 |
|                                                | Committe member | Tr. Mohith Kothapalli                | 92       | 9       | 7095870957 |
|                                                | Committe member | Tr. Sanjeev S                        | 323      | 7       | 8883332567 |
| IT                                             | Convener        | Tr. Sumeet Gupta                     | 177      | 15      | 9881407401 |
|                                                | Committe member | Tr. Saichandan Tangaturi             | 181      | 2       | 9282223333 |
| Publicity - Branding & Patnership, Print Media | Convener        | Tr. Sachin Umesh Talreja             | 25       | 6       | 9035283456 |
|                                                | Committe member | Tr. Krishna Singhania                | 336      | 8       | 9415234790 |
| Publicity - PRO , Strategy & communication     | Convener        | Tr. Kowshik Yakkala                  | 68       | 9       | 9502583333 |
|                                                | Committe member | Tr. Gaurav Sarawgi                   | 240      | 14      | 9954004440 |
|                                                | Committe member | Tr. Rama Jamali                      | 86       | 9       | 8179730930 |
|                                                | Committe member | Tr. Gautam Muthukali Venkatsubramani | 25       | 6       | 9962299888 |
| Freedom Drive                                  | Convener        | Tr. Sumit Garg                       | 340      | 18      | 9215074501 |
|                                                | Committe member | Tr. Gajan G                          | 104      | 2       | 8939798002 |
| Twinklers                                      | Convenor        | Tr. Ankit Choudhary                  | 385      | 12      | 9929390000 |
|                                                | Co-Convenor     | Tr. Siddharth Bhise                  | 15       | 15      | 9930086044 |
|                                                | Committe member | Tr. Sridhar Maheshwari               | 100      | 2       | 9790730900 |
|                                                | Committe member | Tr. Saurav Loharuka                  | 34       | 4       | 9674669110 |
| CSR                                            | Convenor        | Tr. Sumit Agarwal                    | 336      | 8       | 9838233222 |
|                                                | Convenor        | Tr. Gaurav Jain                      | 294      | 18      | 9988455344 |
|                                                | Committe member | Tr. Saket Kumar Jain                 | 240      | 14      | 9436666674 |
|                                                | Committe member | Tr. Karan Sajjani                    | 254      | 11      | 9998822339 |



## National Executive Board - 2026-2027

| NEX Convenors 2026-2027                     |                 |                                    |          |         |            |
|---------------------------------------------|-----------------|------------------------------------|----------|---------|------------|
| Portfolio                                   | Post            | Name                               | Table No | Area No | Phone No   |
| RTI Privilege-Corporate Alliance            | Convener        | Tr. Renin Raj                      | 85       | 1       | 9846075765 |
|                                             | Co-Convener     | Tr. Kaushal Didwania               | 293      | 4       | 9830211780 |
|                                             | Co-Convener     | Tr. Achint Chhabra                 | 160      | 16      | 8877778777 |
|                                             | Committe member | Tr. Ramanpreet Singh               | 15       | 15      | 9028090222 |
| RTI Shop                                    | Convener        | Tr. Anup Kareem                    | 85       | 1       | 8606801010 |
|                                             | Committe member | Tr. Ankur Shyampuria               | 335      | 8       | 7417488880 |
|                                             | Committe member | Tr. Ketan Dhanuka                  | 363      | 14      | 9207000400 |
|                                             | Committe member | Tr. Ashwin Balaji                  | 138      | 7       | 8754020655 |
| RT Table Talk                               | Convener        | Tr. Ankur Bhatia                   | 207      | 1       | 9415004632 |
|                                             | Committe member | Tr. Vasisht Ramanan                | 54       | 8       | 9843254927 |
| Adventure, Sports & Fitness                 | Convener        | Tr. Vignesh Suresh                 | 373      | 9       | 9989153434 |
|                                             | Committe member | Tr. Balaji CS                      | 186      | 7       | 9994911022 |
|                                             | Committe member | Tr. Giriraj Lakhota                | 344      | 3       | 7089166666 |
| RT Fundraising                              | Convener        | Tr. Rishabh Gadia                  | 144      | 15      | 7507026858 |
|                                             | Committe member | Tr. Dhruv Madan                    | 157      | 5       | 9670757575 |
|                                             | Committe member | Tr. Ashish Mittal                  | 216      | 18      | 9872383300 |
| Billeting                                   | Convener        | Tr. Amith Bardia                   | 200      | 3       | 9320089690 |
|                                             | Committe member | Tr. Haresh Sukumar                 | 14       | 1       | 8870934777 |
| Community Service                           | Convener        | Tr. Arul Chamaria                  | 208      | 11      | 9426402104 |
|                                             | Convener        | Tr. Gaurav Y Jain                  | 152      | 10      | 9880021992 |
|                                             | Committe member | Tr. Akshat Saxena                  | 298      | 8       | 9792847770 |
|                                             | Committe member | Tr. Sabarishwaran Sankaranarayanan | 98       | 7       | 8105503403 |
| RTI Week                                    | Convener        | Tr. Prajwal Rajappa                | 55       | 7       | 9585777770 |
|                                             | Co-Convener     | Tr. Varun Maloo                    | 233      | 12      | 9602229999 |
|                                             | Committe member | Tr. Saket Goel                     | 238      | 14      | 8486111400 |
| Rules                                       | Convener        | Tr. D R Koushik                    | 323      | 7       | 9843039173 |
|                                             | Co-Convener     | Tr. Vengat Raghavan B              | 138      | 7       | 9942933330 |
| Flight of Fantasy                           | Convener        | Tr. Rajesh Bohara                  | 100      | 2       | 9941414141 |
|                                             | Convener        | Tr. Vipul Jain                     | 100      | 2       | 9884342628 |
|                                             | Committe member | Tr. Shubham Agarwal                | 106      | 4       | 9830859009 |
| International Relations & Domestic Twinning | Convener        | Tr. Nagarjun Teeka                 | 164      | 13      | 9008009444 |
|                                             | Convener        | Tr. Rizwan Fazal VB                | 131      | 1       | 9745977777 |



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 -2027

## National Executive Board - 2026-2027

| NEX Convenors 2026-2027              |                 |                           |          |         |            |
|--------------------------------------|-----------------|---------------------------|----------|---------|------------|
| Portfolio                            | Post            | Name                      | Table No | Area No | Phone No   |
| Business Connect & Digital Directory | Convener        | Tr. Veepul Bhutada        | 178      | 10      | 7204060800 |
|                                      | Convener        | Tr. Pristh Agarwal        | 293      | 4       | 8686057570 |
|                                      | Committe member | Tr. Priyank Ranka         | 19       | 3       | 9819312721 |
| NAGM Convener                        | Convener        | Tr. Gaurav Agarwal        | 15       | 15      | 9011299999 |
| National Golf                        | Convener        | Tr. Suraj Mittal          | 43       | 5       | 9910684314 |
| 4ler, Tangent, LC Connect            | Convener        | Tr. Dr. Sujay Siddharthan | 84       | 7       | 9894765988 |
| Greetings Convener                   | Convener        | Tr. Shrihari Mahendran    | 133      | 7       | 9500999151 |
| Change Over Banquet                  | Convener        | Tr. S Sivaraman           | 31       | 7       | 9994722335 |
|                                      | Convener        | Tr. Venkat Vishwas Ravi   | 133      | 7       | 8056545552 |

| National Honorary Tablers 2026-2027 |                                  |          |         |            |
|-------------------------------------|----------------------------------|----------|---------|------------|
| Portfolio                           | Name                             | Table No | Area No | Phone No   |
| NHT, Area 1                         | Sq. Leg. Pepsin Raj              | 85       | 1       | 9605096565 |
| NHT, Area 2                         | Sq. Leg. Sunil Bajaj             | 181      | 2       | 9840842732 |
| NHT, Area 3                         | Sq. Leg. Vedant Agarwal          | 299      | 3       | 9890039000 |
| NHT, Area 4                         | Sq. Leg. Sundeep Kapoor SK       | 67       | 4       | 9830071430 |
| NHT, Area 5                         | Sq. Leg. Ambuj Kejriwal          | 24       | 5       | 9873148651 |
| NHT, Area 6                         | Sq. Leg. Ranbir Singh            | 174      | 6       | 9900000600 |
| NHT, Area 7                         | Sq. Leg. Dayanand Palaniswamy    | 31       | 7       | 9994447494 |
| NHT, Area 8                         | Sq. Leg. Parampreet Singh Saluja | 111      | 8       | 8400216666 |
| NHT, Area 9                         | Sq. Leg. Ashish Sonthalia        | 89       | 9       | 7799300006 |
| NHT, Area 10                        | Sq. Leg. Naveen Akalwadi V       | 142      | 10      | 9845012128 |
| NHT, Area 11                        | Sq. Leg. Prashant Kheskani       | 328      | 11      | 9824025477 |
| NHT, Area 12                        | Sq. Leg. Aditya Jaipuria         | 215      | 12      | 9829017167 |
| NHT, Area 13                        | Sq. Leg. Vinay T.R               | 266      | 13      | 9008011899 |
| NHT, Area 14                        | Sq. Leg. Additya Agarwal         | 240      | 14      | 9127065079 |
| NHT, Area 15                        | Sq. Leg. Kirtti Ruia             | 15       | 15      | 9371015617 |
| NHT, Area 16                        | Sq. Leg. Akshat Saklani          | 53       | 16      | 9776355715 |
| NHT, Area 17                        |                                  |          | 17      |            |
| NHT, Area 18                        | Sq. Leg. Arvind Sehdev           | 216      | 18      | 9988888860 |



# ROUND TABLE INDIA

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## Important Bank Accounts

### Round Table India Admin Account

|                         |                         |
|-------------------------|-------------------------|
| Name of Account         | Round Table India       |
| Type of Account         | Current Account         |
| Account Number          | 10035046984             |
| Name of Bank            | IDFC First Bank Limited |
| Name of Bank and Branch | Nungambakkam Branch     |
| City                    | Chennai                 |
| IFSC Code               | IDFB0080102             |

### Round Table India Trust Account

|                         |                         |
|-------------------------|-------------------------|
| Name of Account         | Round Table India Trust |
| Type of Account         | Savings Account         |
| Account Number          | 10046872714             |
| Name of Bank            | IDFC First Bank Limited |
| Name of Bank and Branch | Nungambakkam Branch     |
| City                    | Chennai                 |
| IFSC Code               | IDFB0080102             |

### Round Table India Trust – FCRA Account (Foreign Donations)

|                                       |                                           |
|---------------------------------------|-------------------------------------------|
| Name of Organization in Bank Records: | Round Table India Trust                   |
| Name of Bank:                         | State Bank of India                       |
| Name and Address of Bank:             | Parliament street, Main Branch, New Delhi |
| Account No.                           | 40133594073                               |
| Bank Swift Code:                      | SBININBB104                               |
| RTGS/NEFT Code (IFSC):                | SBIN0000691                               |

### Round Table India Foundation Account

|                                       |                              |
|---------------------------------------|------------------------------|
| Name of Organization in Bank Records: | Round Table India Foundation |
| Name of Bank:                         | ICICI Bank Ltd.              |
| Address of Bank:                      | Nungambakkam Branch          |
| Account No.                           | 000901116497                 |
| RTGS/NEFT Code (IFSC):                | ICIC000009                   |



## Minuting Guidelines for Table

Dear Table Secretaries & Area Secretaries,

Congratulations to all of you. You are the chosen ones to represent your Tables and Areas by being the channel of communication between the National, Area, and Floor of Round Table India.

Being a Secretary is a significant responsibility, as we report all the hard work put in by our floor members. To bring about uniformity in reporting tabling activities year after year, thereby maintaining an equal platform for Tables across pan-India, we have come up with a few Minuting Guidelines that clearly explain how matters need to be reported under each head of the Minuting Template present in MOMO.

### Credits

| Category      | Credit Type                                    | Description                                                                                              |
|---------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Other Credits | Other Table Meetings                           | Attendance at meetings hosted by other Tables                                                            |
|               | Area / National Events                         | Participation in Area/National events like AEx, NEx, AAGM, NAGM, TEXT, NEXT, Workshops, Trainings, etc   |
| Table Credits | Table's Project / Community Service Activities | Participation in Table projects, FTE activities, awareness drives, inaugurations, etc.                   |
|               | Government / Official Meetings                 | Meetings with officials, sponsors, institutions, RTI Connect meetings, permissions, collaborations, etc. |

### Correspondence Received

This is one of the most important responsibilities of the Secretary, as he is the custodian of communication. Though major communications are channelled through email, it is considered a best practice for the Secretary to announce the correspondence received from and sent to the National and Area Boards during a Table Business Meeting and minute the same accordingly. This ensures a clearer and more effective method for the Table to stay updated on all relevant information.

The data may be presented section-wise under National, Area, and Other communications. An example of updated correspondence is shared below.

#### National Board Correspondence Received:

- Received invitation for Round Table India - NAGM 2021
- Received Guidelines for Round Table India NAGM 2021

#### Area Board Correspondence Received:

- Received communication from AST Tr. Anish Joseph on minutes of the 3rd AEX held at Carlton Kodaikanal
- Received communication from AST Tr. Anish Joseph on inviting motions and amendments



## Others Received:

- Received communication from NS Tr. Sachin Shah on trial run for testing app for online AGM
- Received communication from NT Tr. Manisha Lakotia on route to transparency - update floor with Round Table India Trust, admin and shop receipt and payment account on 21st of every month

## Others Sent:

- Details of Tablers along with payment proof sent to Ms. Lakshmi of RTIF for LMF on 21/06/2021.

## Projects

Projects are classified as FTE (Freedom Through Education), FTA (Freedom Through Education – Assist), or any other infrastructure-related execution. Any service-related activities fall under Community Service. Donations/Sponsorship/CSR funds should be received into your Trust account and then transferred to the beneficiary. The monetary transaction should reflect in your bank account.

In case Donations/Sponsorship/CSR funds received towards projects have been transferred directly to the beneficiaries, the Table should obtain a letter from the benefactor confirming that the above contribution has been made, along with a receipt or letter from the beneficiaries stating that the particular project has been completed at their institute, school, hospital, or for a particular person. (This letter can be uploaded as a picture on MOMO.) – Yes

The amount collected through donations for a project will be minuted as DONATIONS in MOMO and not as Table Contribution.

If the project is executed jointly with another Table, there must be at least a small contribution made by both Tables for it to be considered a Joint Project.

## An Example for Project Minuting:

A school project costing ₹25 lakhs, where the Table receives a matching grant of ₹5 lakhs and CSR support of ₹15 lakhs, will be minuted as follows:

- **TOTAL COST OF THE PROJECT – 2500000**
- **TABLE CONTRIBUTION – 500000**
- **GRANT RECEIVED – 500000**
- **DONOR CONTRIBUTION – 1500000**
- **(CSR/DONATION/CIRCLE/OTHER TABLE CONTRIBUTION) SHOULD COME UNDER DONATIONS**

PS: No “Rs.”, currency symbol, or commas should be present in the figure column, and the values should be shown exactly as per the required format.



## HEAL Projects

HEAL Projects are classified as Medical Infrastructure, Medical Equipment, Medical Aid Equipment, etc. (Camps, screenings, etc. are minuted under Community Service.) – Yes

Donations/Sponsorship/CSR funds should be received into your Trust account and then transferred to the beneficiary. The monetary transaction should reflect in your bank account.

In case Donations/Sponsorship/CSR funds received towards projects have been transferred directly to the beneficiaries, the Table should obtain a letter from the benefactor confirming that the above contribution has been made, along with a receipt or letter from the beneficiaries stating that the particular project has been completed at their institute, school, hospital, or for a particular person. (This letter can be uploaded as a picture on MOMO.) – Yes

The amount collected through donations for a project will be minuted as DONATIONS in MOMO and not as Table Contribution.

If the project is executed jointly by a Table with another Table/Circle, there must be at least a small contribution made by both Tables and the Circle for it to be considered a Joint Project.

### An Example of Project Minuting

A hospital renovation project costing 15 lakhs, where the Table receives a grant of 5 lakhs and CSR support of 5 lakhs, will be minuted as follows:

- **TOTAL COST OF THE PROJECT – 1500000**
- **TABLE CONTRIBUTION – 500000**
- **GRANT RECEIVED – 500000**
- **DONOR CONTRIBUTION – 500000**
- **(CSR/DONATION/CIRCLE/OTHER TABLE CONTRIBUTION) SHOULD COME UNDER DONATIONS**

PS: No “Rs.”, currency symbol, or commas should be present in the figure column, and the values should be shown exactly as per the required format.

## Community Service Convenor

Any service-related activity such as food donation, blood donation, health camps, donation of ration/provisions, Go Green initiatives, events organized at FTE schools, old-age homes, calamity response activities, and so on shall fall under Community Service-related activities.

Similar to Projects, Table contribution should be clearly highlighted, and any donations received should be routed through the Table Trust account. If donations are made in kind, ensure that a letter is collected from both the donor and beneficiary stating that the contribution was made on behalf of the Table. The same can be minuted under Donations. (This letter can be uploaded as a picture on MOMO.) – Yes

For RTI Week, please select “Yes” under the RTI Week selection.



Every important subsection of Community Service shall soon be added to MOMO. Blood donations, plantation drives, sapling donations, RTI Kitchen (Food Donations), Taare Zameen Par, etc. shall also be updated in MOMO. This shall help in the easy extraction of data under each head.

## For Example

Food donation done for Rs.10,000, with Donor/Circle supplying food worth Rs.8,000.

To be selected under RTI Kitchen.

- **TOTAL COST OF THE SERVICE – 10000**
- **TABLE CONTRIBUTION – 2000**
- **DONOR/CIRCLE CONTRIBUTION – 8000**

Blood Donation conducted with 10 units of blood collected. Cost incurred to conduct the camp – 5000.

To be selected under RTI Blood Donation.

- **TOTAL COST OF THE SERVICE – 5000**
- **TABLE CONTRIBUTION – 5000**
- **DONOR CONTRIBUTION – 0**
- **NO. OF UNITS COLLECTED – (Value shall be auto-determined as per the base value per unit)**

Tare Zameen Par organized by the Table for 2000 kids, with chart paper and crayons sponsored by Camlin. Determine the value of the chart paper, crayons, and the cost incurred to organize the event, say Rs.25,000 (Rs.20,000 for materials and Rs.5,000 for the event).

If the materials are purchased by the Table:

- |                                            |                                            |
|--------------------------------------------|--------------------------------------------|
| • <b>TOTAL COST OF THE SERVICE – 25000</b> | • <b>TOTAL COST OF THE SERVICE – 25000</b> |
| • <b>TABLE CONTRIBUTION – 5000</b>         | • <b>TABLE CONTRIBUTION – 25000</b>        |
| • <b>DONOR CONTRIBUTION – 20000</b>        | • <b>DONOR CONTRIBUTION – 0</b>            |

PS: No "Rs.", currency symbols, commas, or special characters should be present in the figure column. Values should be entered exactly as per the prescribed format.

## Fellowship

Fellowship is the essence of our organisation, and it is difficult to assign a quantitative value to it. The following guidelines are intended for the purpose of minuting. Fellowship plans should be communicated to the floor well in advance to ensure maximum attendance.

The fellowship should be communicated through the communication platform utilized by the Table, e.g., WhatsApp.

If a Tabler attends the personal function of a Tabler/Circler/Sq. Leg/Past Circler, it can be considered a Table Fellowship only if ALL the Tablers are invited and the invitation has been formally communicated to the floor.



A Tabler attending an Area Event or National Event will be minuted under "Tablers at Other Meetings & Events" and not under Fellowships. However, if 40% of the Table is present at the Area or National Event, it may be minuted as a Fellowship.

## Outstation Fellowship

If Tablers go on an outstation fellowship, it shall be considered as one fellowship irrespective of the number of days and nights of the trip.

For example, if the Tablers undertake an overnight train journey and subsequently have breakfast before reaching their destination, all such activities shall not be considered separate fellowships. The entire trip shall be minuted as one outstation fellowship under Table Fellowship.

If a Table attends AAGM, NAGM, Jaffa, or MTM with 40% of the Tablers present, the fellowship conducted during the event shall be considered a Table Fellowship.

For an individual Tabler attending the same, it shall be minuted under "Tabler at Other Events."

LAPD (Learning and Personality Development)

LAPDs that are facilitated exclusively for your Table, or jointly for your Tablers, Circlers, and Twinklers, can be minuted under LAPD.

LAPD programs or awareness camps conducted for schools or the public (for example, "Sanitation Awareness" or "Paper Bag Making Workshop") should be minuted under Community Service.

If "A Proud Tabler" is initiated by a particular Table, the initiating Table may minute it as their LAPD program. Other participating Tablers should minute it under "Tablers at Other Events."

A Tabler attending TEXT, NExT, APT, or any other program conducted by another Table, Area, or National Board shall be minuted under "Tablers at Other Meetings & Events."

An LAPD conducted as a fundraiser should be minuted either under Fundraiser or LAPD. It cannot be minuted under both. Examples include Business Workshops, Leadership Talk Shows, etc.

Kindly minute the number of Tablers attended and the total number of people present separately

## Twinklers

If an activity is specifically conducted for the Twinklers (for example, Halloween parties, pool parties, visits to the aquarium, etc.), it should be minuted under Twinkler Activities.

If the Twinklers have merely accompanied the Tablers/Circlers for a Fellowship, it cannot be considered a Twinkler Activity.

Projects or Community Service activities facilitated by the Twinklers must be reported only under Projects/Community Service and cannot be minuted under both Twinklers and Community Service.



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### Publicity

Only events conducted specifically for the purpose of publicity shall be reported under Publicity. Putting up banners or standees at events such as Project Inaugurations, Community Service activities, LAPDs, etc. cannot be reported as Publicity.

Awareness programs, rallies, celebrity events, etc. shall fall under Publicity.

If an event is reported under Projects or Fundraiser, and substantial efforts are undertaken towards publicity (such as city hoardings, FM coverage, etc.), it may additionally be reported under Publicity.

Different mediums of publicity shall soon be updated in MOMO, such as Print, Social Media, News, Banners, etc. These shall be available as dropdown selections

### RTI Shop

Items purchased by the Table or Tablers shall be minuted under RTI Shop.

If the order is placed online, kindly ensure that the Table number is entered appropriately. If the items are purchased at an event from the Supply House stall, kindly ensure that an email is sent to the RTI Shop Convenor and staff with the details and Table number before minuting the same in MOMO.

Mention the item, quantity, and total cost.

### IRO (International Relations Officer)

A Table conducting a meet (virtual or physical) with another member country shall minute the same under IRO.

A Table visiting another member country and meeting fellow Tablers/Circlers shall also be minuted under IRO.

A Tabler meeting member country Tablers individually or attending their events shall be reported under "Tablers at Other Meetings & Events."

### Other Convenors

Any facet that doesn't appear under any of the above sections shall be minuted under this section.

There is a separate facet known as Other convenors. Any initiative which doesn't fall under the mentioned facet shall be minuted under Other convenors.

Kindly minute as per the guidelines sent by the Convenors.

### New Facet Additions In MOMO

#### Flight of Fantasy

Flight of Fantasy was earlier minuted under Community Service, due to which the exact impact data could not be extracted effectively. It has now been introduced as a separate facet to enable better tracking and assessment of impact numbers.



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### RTI Privilege

Round Table India is introducing the new RTI Privilege Card under the 65th National Board. The earlier "Corporate Alliances" facet has now been renamed as "RTI Privilege," under which Tablers can enjoy an array of discounts and benefits.

There can be two types of reports under this facet:

1. If a Tabler/Table enables a tie-up and the same is added to the RTI Privilege website.
2. If a Tabler utilizes an RTI Privilege benefit, the same can also be minuted. This will help in showcasing the type of usage within the tabling community and encourage future tie-ups.

### Adventure Sports & Fitness

Previously, these activities were minuted under Fellowships. With this new addition, Tables and Tablers are encouraged to promote Sports & Fitness activities, which can now be minuted under this dedicated section.

### Table Talk

Earlier known as "Editor," this facet is now renamed as Table Talk.

Table Talk is the flagship magazine of Round Table India and is circulated as a physical copy across the entire floor of Round Table India. Tablers contributing articles may add the same as reports, and this shall also contribute recognition points towards the Super Secretary criteria.

### Billeting

A strong backbone of Round Table India is Billeting, which refers to hosting Tablers and their families from other cities when they visit your city. This concept is now being further encouraged, and actual hosting at homes may be added as reports under Billeting. Merely meeting for Fellowship shall not qualify under this section.

### Freedom Drive

Earlier, these activities were minuted under Fellowships or Other Convenors. However, considering the importance of carrying and promoting the brand of Round Table India, along with the growing impact of such initiatives, Freedom Drive has now been introduced under a separate facet for better assessment and reporting of impact.

### Tablers At Other Meetings Or Events

Tablers attending a meeting or fellowship of another Table shall be minuted under "Tablers at Other Meetings & Events" and not under their own Table Fellowship.

Similarly, a Tabler attending an Area Event or National Event shall be minuted under "Tablers at Other Meetings & Events."

(Please refer to the Fellowship Guidelines for further clarity.)



### Corrections Of Previous Minutes

Errors and corrections pertaining to the previous meeting minutes must be minuted under this section.

(It is considered a best practice to circulate the meeting minutes to the Table for corrections before submission to the Area and National Groups, as no changes can be made once the minutes are submitted in MOMO.)

### Extensions

The details of a prospect attending a minimum of three Table Meetings, or as per the Table rules, whichever is applicable, should be minuted under Internal Extension. The NM Kit is available on the Dashboard on the main home page. Fill in the form with all the required details, attach the scanned payment proof, and submit the same along with the ID proof. Please note that the application itself is not proof of verification, as verification shall be completed by the Secretariat.

The detailed procedure and best practices are covered under the future section on Internal Induction of a Tabler.

Once the Secretariat approves and dispatches the NM Kit, the induction of the prospect may be completed at the Table Meeting. While preparing the minutes for the same meeting in which the prospect is inducted, the name of the New Tabler shall appear under the Extension Head in MOMO. The Secretary should tick the box appearing next to the name of the Prospect and click submit. Once this is completed, the New Tabler's name shall appear in the attendance sheet from the next continuous meeting of the Table.

For External Extension, kindly minute the Contact Meet numbers, Inauguration, and Charter. There shall be six Contact Meets, followed by Inauguration and Charter.

### Treasurer's Time

The Treasurer should update the balances of both the Administration Account and Trust Account at every meeting, and the same must be passed during the meeting.

The cheques issued and received should also be minuted as a best practice.

The cheques issued and If a Table has more than one account, kindly add all balances and update them under the respective section. d received should also be minuted as a best practice.

### Secretary's Time

Minute the important information received from the Area and National Boards. The reading of the monthly newsletter should also be minuted under this section.

### Chairman's Time

The Chairperson may make announcements, appreciate the good work carried out by the Table and Tablers, and pass on important information to the floor.



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### Any Other Matter

Thoughts and discussions shared by the floor Tablers may be minuted under this section. Nominations to be submitted and discussions pertaining to the Annual Report should also be minuted here.

Any information received from guests attending the meeting may be minuted under this section. Invitations and felicitations may also be minuted here.

### Resignations

1. Obtain the resignation email from the Tabler, clearly stating the reason for resignation.
2. Pass the same during a Table Meeting.
3. Minute the resignation under the relevant section in MOMO and attach a screenshot/copy of the resignation email.
4. After submission of the minutes, share a copy of the submitted minutes along with the resignation email/screenshot with the Secretariat and mark a copy to the National Secretary, Area Secretary, and Area Treasurer.

Secretariat: [nandinir@rti.in](mailto:nandinir@rti.in)

NS: [ns@roundtableindia.org](mailto:ns@roundtableindia.org)

Note:

To the maximum extent possible, avoid minuting the same activity under more than one head in MOMO.

In case of any other doubts, please feel free to connect with your Area Secretary Treasurer (AST) or the National Secretary (NS) for further assistance.

PLMF Tr. Ragulan Shekar  
National Secretary 2026-27  
+91 96339 22224  
[ns@roundtableindia.org](mailto:ns@roundtableindia.org)

(Conceptualised during the tenure of LMF Tr. Santhoshraj as National Secretary, 2022-23, and redrafted to the present version.)



## SCAN ME

For self-learning tutorial videos, kindly scan the QR code for the playlist and select the relevant title.



## Internal Extension – Induction Kit Ordering Process

### Suggested Best Practice for Internal Extension

#### 1. Initial Interaction with the Prospect

Meet the prospect with the maximum number of tablers and explain the responsibilities involved in tabling and the financial commitment required from the prospect towards his tabling journey.

#### 2. Invite for Consecutive Business Meetings

Once the table feels the prospect is suited for the table, invite him for 3 consecutive business meetings and conduct prospect interactions to help him understand how the table functions and the culture and expectations of tabling.

#### 3. Involve the Prospect in Table Activities

Invite the prospect for a project/community service activity and a social gathering along with family. This helps the prospect understand the fellowship and service aspects of Round Table.

#### 4. Business Meeting Discussion & Approval

Conduct a ballot/discussion during a business meeting regarding the prospect and confirm the induction. You will need to enter the continuous meeting number while ordering the induction kit on the dashboard.

### Process to Order the Induction Kit

(Can be ordered only through the Table Chairman or Table Secretary login)

#### Step 1 – Collect Required Details & Documents

- Collect all the details of the prospect.
- Use this form to collect the required details: <https://bit.ly/3R3E22m>
- Collect the following documents: Aadhaar copy, passport-size photo, and payment screenshot.

#### Step 2 – Make the Payment

- Make the payment of Rs. 3,776 to the following account details.

#### Step 3 – Login to the Dashboard

- Go to <https://dashboard.roundtableindia.org>
- Hover over the National tab on the left-side menu and select Internal Extension.

#### Step 4 – Fill in the Prospect Details

- Enter the prospect's email ID.
- Once the email is entered, the remaining details will automatically open.
- Fill in all the required information carefully.



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- Upload the required documents and payment proof.
- Enter the continuous meeting number attended by the prospect.

### Step 5 – Submit the Form

- Verify all details before submission.
- Submit the induction kit request.
- A confirmation email will be received once submitted successfully.

| Bank Details for Payment |                              |
|--------------------------|------------------------------|
| Account Name             | Round Table India            |
| Account Type             | Savings                      |
| Account Number           | 10035046984                  |
| Bank                     | IDFC Bank                    |
| Branch                   | Nungambakkam Branch, Chennai |
| IFSC Code                | IDFB0080102                  |

### After Confirmation Email

- Inform the prospect that he may receive a call from the RTI Secretariat for Aadhaar OTP verification.
- Request the prospect to keep his registered mobile number accessible to complete the verification process smoothly.
- After successful verification, the request will be reviewed and processed by the National Team.
- Once approved, the induction kit will be dispatched to the Table Chairman's communication address.
- Please keep the confirmation email and payment proof for future reference.

### Checklist Before Submission

- ☒ Prospect attended 3 consecutive business meetings
- ☒ Prospect attended a project/community service activity
- ☒ Prospect attended a social with family
- ☒ Table discussion/ballot completed
- ☒ Aadhaar copy collected
- ☒ Photo collected
- ☒ Payment completed
- ☒ Payment screenshot available
- ☒ Continuous meeting number ready for entry
- ☒ Ordered through Chairman/Secretary login



## Internal Induction of a Tabler

Induction of a new Tabler is one of the most important occasion and agenda for any table, given the rule of retirement in Round Table India. It should be celebrated in best possible and planned manner.

1. Induction of new Tabler should be done **within 60 Days** from date of order of New Member (NM) Kit. Post 60 Days the NM Kit will be irrelevant and have to be ordered again for induction.
2. Induction of new Tabler can happen **ONLY** in an official and numbered business meet of respective Table.
3. Advance notice of meeting should be given to ensure maximum attendance of existing members.
4. Area and National Dignitaries may be invited for induction.
5. Induction can be conducted by anyone as below:
  - National/Area dignitary present for the meeting
  - Square Leg or Honorary Tabler Present for the meeting
  - Anyone the Table Chairman bestows the honor upon
  - Table Chairman
6. The induction process should be duly recorded in minutes of meeting online (MOMO).
7. A separate mail along with copy of MOMO should be sent to Area and National Extension Conveners

## Induction Procedure

| Activity                  | Details                                                                                                                                                                                                                                       |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Audience Attention        | I request every member present here to please stand and witness the induction                                                                                                                                                                 |
| Announcement of Induction | Tonight it is my privilege to induct Mr. <b>[Name of Prospect]</b> into the <b>[Table Name and Number]</b>                                                                                                                                    |
| Introduction of Prospect  | <p>I would request Tr./Sq. Leg/HT [Name of Proposer], the proposer of Mr. [Name of Prospect] to step up and introduce the prospect to the Table</p> <p>[The proposer briefly tells about the prospect family, business and personal life]</p> |



|                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Confirmation of<br>Obligation of<br>Proposer                              | <p><b>[Name of Proposer]</b> Have you fully explained to Mr. <b>[Name of Prospect]</b> the responsibility and obligations of membership of Round Table?</p> <p>Does he understand three things –</p> <ol style="list-style-type: none"> <li>1. First, that he must attend meetings and community service activities regularly;</li> <li>2. Second, that in his public and his private life he is required to do his best to live up to our ideals;</li> <li>3. Third, that we do not retain inactive members?"</li> </ol> <p>[Proposer to presumably Reply – "YES" for both confirmations]</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Confirmation from<br>Prospect                                             | <p>Mr. <b>[Name of Prospect]</b>, do you accept these obligations?</p> <p>[Prospect to presumably Reply – "YES" for both confirmations]</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Reading Aims &<br>Objectives of RTI<br>and Obligations<br>of the Prospect | <p>Mr. [Name of Prospect], it is my privilege to induct you to membership of Round Table India and I would request you to please read the aims and objectives of our organization:</p> <ul style="list-style-type: none"> <li>• "To develop the Fellowship of Young Men, through their medium of Business, Professional Occupation and Community Service Activities"</li> <li>• "To encourage active and responsible citizenship, by cultivating the highest ideals in Business, Profession and Civic Traditions"</li> <li>• "To promote and further international understanding, friendship and cooperation"</li> <li>• "To promote the extension of association"</li> </ul> <p>Mr. [Name of Prospect], You have been chosen for membership of Round Table India because you are believed to be a worthy representative of your vocation, possessed of qualities which can be of service to our movement and your fellow men.</p> <p>Your acceptance of membership implies that you will carry into your public and private life the Aims and Objects for which this movement stands. Your membership will involve you in an obligation to make regular attendance at our meetings and to support in every possible way the various activities of Round Table India.</p> |



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|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Badge of Membership        | <p>Tabler <b>[Name of Prospect]</b>, I present you the badge of Round Table India a symbol of your connection with a world-wide movement of thousands of like-minded young men.</p> <p>[RTI Badge to be pinned]</p> <p>Tabler [Name of Prospect], I would remind you to wear this badge at all times and to remember as you wear it, that you carry the good repute of Round Table into all your affairs, for the movement is judged by those who recognize you as a member</p> <p>I also present you the Membership Certificate, Round Table Flag and New Member Kit.</p> <p>[Other Dignitaries, Square Leg/Honorary Tablers or Tablers can be requested to hand over the same]</p> |
| Announcement of Membership | <p>"Mr. <b>[Name of Prospect]</b> in the name of <b>[Table Name and Number]</b>, I welcome you most sincerely into the fellowship of our movement.</p> <p>Tablers of <b>[Table Name and Number]</b>, I commend to you Tabler <b>[Name of Prospect]</b> and ask you all to raise a toast to him.</p> <p>Tablers of [Table Name and Number], I would also remind you that the obligations Tabler [Name of Prospect] has today assumed towards you and his fellow men are obligations of which you all should be equally mindful.</p>                                                                                                                                                   |
| Recognition for Proposer   | <p>Tabler/Honorary Tabler/Square Leg [Name of Proposer], I present you the Proposer Pin and thank you for your efforts to promote the extension of our association.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Closure                    | <p>I request the Secretary <b>[Table Name and Number]</b> to please present him with Table Rule Book to Tabler <b>[Name of Prospect]</b>.</p> <p>I congratulate every member of <b>[Table Name and Number]</b> for the induction of Tabler <b>[Name of Prospect]</b> and look forward for more.</p>                                                                                                                                                                                                                                                                                                                                                                                  |



## Contact Tabler List 2026-27

| Area | City                   | No. of Tables | State          | Contact Tabler Name                  | Contact Number |
|------|------------------------|---------------|----------------|--------------------------------------|----------------|
| 1    | Alleppey               | 1             | Kerala         | Tr. Vedant Lilladhar                 | 9008465729     |
| 1    | Cochin                 | 3             | Kerala         | Tr. Joe Antony                       | 9895229648     |
| 1    | Ernakulam              | 1             | Kerala         | Tr. Joe Antony                       | 9895229648     |
| 1    | Kottayam               | 2             | Kerala         | Tr. Isaac C K                        | 8652890222     |
| 1    | Madurai                | 2             | Tamil Nadu     | Tr. Arun Madhav Mathan Sankar        | 8940900019     |
| 1    | Nagercoil              | 1             | Tamil Nadu     | Tr. Derik Stalin                     | 9994799957     |
| 1    | Kollam                 | 1             | Kerala         | Tr. Renin Raj                        | 9846075765     |
| 1    | Rajapalayam - Sivakasi | 1             | Tamil Nadu     | Tr. Vishnu Varathan Arumugachamy     | 7373728393     |
| 1    | Thodupuzha             | 1             | Kerala         | Tr. Joff Thomas                      | 9633599226     |
| 1    | Thrissur               | 1             | Kerala         | Tr. John Chakola                     | 8884833363     |
| 1    | Trichy                 | 2             | Tamil Nadu     | Tr. Prasanna Sundaram                | 9442822113     |
| 1    | Trivandrum             | 2             | Kerala         | Tr. Sachin Joseph                    | 8089067899     |
| 2    | Chennai                | 16            | Tamil Nadu     | Tr. Venkatakrisnan V                 | 9841064411     |
| 2    | Nellore                | 2             | Andhra Pradesh | Tr. Sujith Gowtham Kumar             | 9177777462     |
| 2    | Pondicherry            | 3             | Tamil Nadu     | Tr. Viknesvaran S                    | 9994945400     |
| 3    | Nashik                 | 2             | Maharashtra    | Tr. Ashwin Agarwal                   | 9503387644     |
| 3    | Mumbai                 | 9             | Maharashtra    | Tr. Ankit Agarwal                    | 9867285658     |
| 3    | Nagpur                 | 4             | Maharashtra    | Tr. Vishwas Saraf                    | 9096392222     |
| 3    | Bhilaspur              | 2             | Chhattisgarh   | Tr. Satmeet Singh                    | 9691931099     |
| 3    | Bhilai                 | 1             | Chhattisgarh   | Tr. Akshat Tandon                    | 9630082003     |
| 3    | Raipur                 | 5             | Chhattisgarh   | Tr. Akshat Tandon                    | 9630082003     |
| 4    | Asansol                | 1             | West Bengal    | Tr. Puneet Lall                      | 9609580590     |
| 4    | Durgapur               | 1             | West Bengal    | Tr. Puneet Lall                      | 9609580590     |
| 4    | Kolkata                | 16            | West Bengal    | Tr. Vishal Jalu                      | 9831553555     |
| 5    | Agra                   | 3             | Uttar Pradesh  | Tr. Varun Budhiraja                  | 9760779991     |
| 5    | Delhi                  | 13            | Delhi          | Tr. Sachin Walia                     | 9999557578     |
| 5    | Ghaziabad              | 1             | Uttar Pradesh  | Tr. Prerit Mittal                    | 9910612376     |
| 5    | Gurgaon                | 2             | Haryana        | Tr. Rohit Jain                       | 8800880003     |
| 5    | Meerut                 | 1             | Uttar Pradesh  | Tr. Praphull Agarwal                 | 9719931250     |
| 5    | Muzaffarnagar          | 1             | Uttar Pradesh  | Tr. Saurabh Agarwal                  | 9412333297     |
| 5    | Noida                  | 1             | Uttar Pradesh  | Tr. Vipul Garg                       | 9557799998     |
| 6    | Bangalore              | 14            | Karnataka      | Tr. Gautam Muthukali Venkatsubramani | 9962299888     |



## Contact Tabler List 2026-27

| Area | City         | No. of Tables | State          | Contact Tabler Name          | Contact Number |
|------|--------------|---------------|----------------|------------------------------|----------------|
| 6    | Hosur        | 1             | Tamil Nadu     | Tr. Rajeshkumar Vijayarangan | 7708990909     |
| 6    | Tumkur       | 2             | Karnataka      | Tr. Sukhil S Mirji           | 9880334884     |
| 6    | Vellore      | 1             | Tamil Nadu     | Tr. Pranav BR                | 8296503834     |
| 7    | Calicut      | 2             | Kerala         | Tr. Ravi Jadhav              | 8593000916     |
| 7    | Cannanore    | 1             | Kerala         | Tr. Viswajith Manjoo         | 7293752599     |
| 7    | Coimbatore   | 8             | Tamil Nadu     | Tr. Mayank Singhal           | 9629622222     |
| 7    | Coonoor      | 1             | Tamil Nadu     | Tr. Nishanth Vakharia        | 9994274488     |
| 7    | Erode        | 2             | Tamil Nadu     | Tr. Kil Kamesh               | 9600999932     |
| 7    | Karur        | 1             | Tamil Nadu     | Tr. Vengat Raghavan          | 9942933330     |
| 7    | Ooty         | 1             | Tamil Nadu     | Tr. Prajwal Rajappa          | 9585777770     |
| 7    | Palakkad     | 1             | Kerala         | Tr. Aditya Goel              | 9946104002     |
| 7    | Pollachi     | 1             | Tamil Nadu     | Tr. Srikanth PVM             | 9788115900     |
| 7    | Salem        | 3             | Tamil Nadu     | Tr. Dr. Sujay Siddharthan    | 9894765988     |
| 7    | Tirupur      | 1             | Tamil Nadu     | Tr. Srikanth PVM             | 9788115900     |
| 7    | Wayanad      | 1             | Kerala         | Tr. Tince Thankachan         | 9562912111     |
| 8    | Allahabad    | 2             | Uttar Pradesh  | Tr. Shubhendu                | 8601555500     |
| 8    | Bareilly     | 2             | Uttar Pradesh  | Tr. Aditya Agrawal           | 9837788344     |
| 8    | Bhadohi      | 1             | Uttar Pradesh  | Tr. Devansh Baranwal         | 9566195425     |
| 8    | Corbett      | 1             | Uttar Pradesh  | Tr. Ujjwal Agrawal           | 8958012345     |
| 8    | Kanpur       | 3             | Uttar Pradesh  | Tr. Gaganpreet Singh         | 7755010007     |
| 8    | Lucknow      | 3             | Uttar Pradesh  | Tr. Sarthak Jain             | 9889541699     |
| 8    | Mirzapur     | 1             | Uttar Pradesh  | Tr. Sumit Agrawal            | 9838233222     |
| 8    | Moradabad    | 1             | Uttar Pradesh  | Tr. Varun Bansal             | 9997600550     |
| 8    | Patna        | 1             | Bihar          | Tr. Rahul Munka              | 9650111839     |
| 8    | Pilibhit     | 1             | Uttar Pradesh  | Tr. Shoibhit Agrawal         | 9458539539     |
| 8    | Rudrapur     | 1             | Uttarakhand    | Tr. Aayush Garg              | 7500800200     |
| 8    | Shahjahanpur | 1             | Uttar Pradesh  | Tr. Arpit Goyal              | 8601225555     |
| 8    | Sitapur      | 1             | Uttarakhand    | Tr. Siddharth Agrawal        | 9559121626     |
| 8    | Varanasi     | 3             | Uttar Pradesh  | Tr. Siddharth Rauniyar       | 9871919848     |
| 9    | Amaravati    | 1             | Andhra Pradesh | Tr. Prem Sandeep             | 8374742799     |
| 9    | Guntur       | 1             | Andhra Pradesh | Tr. Rama Jamili              | 9390572590     |
| 9    | Hyderabad    | 10            | Telangana      | Tr. Siddharth Gowrisetty     | 9177346976     |
| 9    | Secunderabad | 4             | Telangana      | Tr. Siddharth Gowrisetty     | 9177346976     |
| 9    | Vijayawada   | 1             | Andhra Pradesh | Tr. Srikar Kaluri            | 9966145461     |



## Contact Tabler List 2026-27

| Area | City           | No. of Tables | State          | Contact Tabler Name   | Contact Number |
|------|----------------|---------------|----------------|-----------------------|----------------|
| 9    | Vizag          | 11            | Andhra Pradesh | Tr. Satyadev Anupindi | 9440191304     |
| 9    | Vizianagaram   | 1             | Andhra Pradesh | Tr. Satyadev Anupindi | 9440191304     |
| 10   | Belgaum        | 3             | Karnataka      | Tr. Sudarshan Jadhav  | 9844922198     |
| 10   | Bellary        | 1             | Karnataka      | Tr. Gaurav Jain       | 9880021992     |
| 10   | Davangere      | 1             | Karnataka      | Tr. Suhas Dattatreya  | 9742912258     |
| 10   | Dharwad        | 1             | Karnataka      | Tr. Saurabh Singh     | 9720105638     |
| 10   | Hospet         | 1             | Karnataka      | Tr. Manish Punyamurti | 8971765365     |
| 10   | Hubli          | 4             | Karnataka      | Tr. Veepul Bhutada    | 7204060800     |
| 10   | Ichalkaranji   | 1             | Maharashtra    | Tr. Palash Kasture    | 9923500000     |
| 10   | Kolhapur       | 1             | Maharashtra    | Tr. Rohit Ingale      | 9960440045     |
| 10   | Goa            | 3             | Goa            | Tr. Uttam Bhupal      | 7507021234     |
| 11   | Ahmedabad      | 7             | Gujarat        | Tr. Anand Bhattar     | 9831013323     |
| 11   | Baroda         | 3             | Gujarat        | Tr. Vishal Palan      | 9725630305     |
| 11   | Gandhidham     | 1             | Gujarat        | Tr. Karan Sajnani     | 9998822339     |
| 11   | Jamnagar       | 1             | Gujarat        | Tr. Hardik Somani     | 9426848613     |
| 11   | Rajkot         | 1             | Gujarat        | Tr. Ajay Vadhyia      | 8410711111     |
| 11   | Surat          | 3             | Gujarat        | Tr. Tejas Agarwal     | 9879690008     |
| 12   | Ajmer          | 1             | Rajasthan      | Tr. Harshul Agarwal   | 9829070760     |
| 12   | Bhilwara       | 2             | Rajasthan      | Tr. Raghav samdani    | 7022158758     |
| 12   | Bikaner        | 1             | Rajasthan      | Tr. Ganshyam Kalla    | 9829077798     |
| 12   | Jaipur         | 7             | Rajasthan      | Tr. Ankit Changia     | 8696100003     |
| 12   | Bikaner        | 1             | Rajasthan      | Tr. Ganshyam Kalla    | 9829077798     |
| 12   | Jaipur         | 7             | Rajasthan      | Tr. Ankit Changia     | 8696100003     |
| 12   | Jodhpur        | 2             | Rajasthan      | Tr. Anutosh Sancheti  | 9680008321     |
| 12   | Kota           | 3             | Rajasthan      | Tr. Rohitabh Soni     | 9928316600     |
| 12   | Chittorgarh    | 1             | Rajasthan      | Tr. Rounak Jain       | 7665299999     |
| 12   | Udaipur        | 4             | Rajasthan      | Tr. Manan Mandawat    | 8890330033     |
| 13   | Chikmagalur    | 1             | Karnataka      | Tr Darshan TP         | 9844277500     |
| 13   | Kodagu / Coorg | 1             | Karnataka      | Tr. Ashik Bopanna T   | 9008505644     |
| 13   | Mangalore      | 2             | Karnataka      | Tr. Melroy Dsouza     | 9964221042     |
| 13   | Mysore         | 4             | Karnataka      | Tr. Ravindra          | 9008783535     |
| 13   | Sakleshpur     | 1             | Karnataka      | Tr. Ganesh UV         | 9611662429     |
| 13   | Shimoga        | 2             | Karnataka      | Tr. Skanda D          | 9844200300     |
| 14   | Dibrugarh      | 1             | Assam          | Tr. Siddhant Lohia    | 9127922222     |
| 14   | Gangtok        | 1             | Sikkim         | Tr. Rohit Khandelwal  | 8237317348     |



## Contact Tabler List 2026-27

| Area | City        | No. of Tables | State          | Contact Tabler Name      | Contact Number |
|------|-------------|---------------|----------------|--------------------------|----------------|
| 14   | Guwahati    | 7             | Assam          | Tr. Pratik Soni          | 7575996699     |
| 14   | Jorhat      | 2             | Assam          | Tr. Barun Gattani        | 9435153748     |
| 14   | Shillong    | 1             | Meghalaya      | Tr. Nilesh Singhanian    | 9774043778     |
| 14   | Silguri     | 4             | West Bengal    | Tr. Rohit Khandelwal     | 8237317348     |
| 14   | Tezpur      | 1             | Assam          | Tr. Jayant Tibrewala     | 9435081325     |
| 14   | Tinsukia    | 2             | Assam          | Tr. Rahul Modi           | 9435035398     |
| 15   | Aurangabad  | 2             | Maharashtra    | Tr. Aman Gupta           | 9923867393     |
| 15   | Pune        | 9             | Maharashtra    | Tr. Sumeet Gupta         | 9881407401     |
| 15   | Solapur     | 3             | Maharashtra    | Sq Leg Shashank Karvekar | 9623454454     |
| 16   | Bhubaneswar | 3             | Odisha         | Tr. Yashneet Gugnani     | 9337102073     |
| 16   | Cuttack     | 1             | Odisha         | Tr. Aman Kakkar          | 9776331667     |
| 16   | Dhanbad     | 1             | Jharkhand      | Tr. Rohit Agarwal        | 9097735819     |
| 16   | Jamshedpur  | 2             | Jharkhand      | Tr. Tanay Jhavar         | 9930372159     |
| 16   | Jharsuguda  | 1             | Odisha         | Tr. Suraj Agarwal        | 9937750341     |
| 16   | Ranchi      | 3             | Jharkhand      | Tr. Akash Khosla         | 9430360060     |
| 16   | Rourkela    | 2             | Odisha         | Tr. Rohit Bansal         | 9437048155     |
| 16   | Sambalpur   | 1             | Odisha         | Tr. Suraj Agarwal        | 9937750341     |
| 17   | Bhopal      | 3             | Madhya Pradesh | Tr. Apoorv Sharma        | 9871126776     |
| 17   | Gwalior     | 1             | Madhya Pradesh | Tr. Anant Vaishya        | 8197094650     |
| 17   | Indore      | 4             | Madhya Pradesh | Tr. Divyanshu goyal      | 9826060933     |
| 17   | Jabalpur    | 1             | Madhya Pradesh | Tr. Sahil Khanijo        | 8878900001     |
| 17   | Jhansi      | 1             | Uttar Pradesh  | Tr. Nimesh Khanna        | 9415113634     |
| 17   | Ujjain      | 1             | Madhya Pradesh | Sq. Leg Prashant Bajaj   | 9425918255     |
| 18   | Ambala      | 1             | Haryana        | Tr. Akhil Singhal        | 9996040503     |
| 18   | Amritsar    | 1             | Punjab         | Tr. Amit Khosla          | 9888444455     |
| 18   | Chandigarh  | 3             | Chandigarh     | Tr. Suresh Jindal        | 9466777777     |
| 18   | Dehradun    | 1             | Uttarakhand    | Tr. Rohan Dhand          | 9058986105     |
| 18   | Haridwar    | 1             | Uttarakhand    | Tr. Paras Agarwal        | 7500889933     |
| 18   | Kaithal     | 1             | Haryana        | Tr. Sahil Sachdeva       | 8901100000     |
| 18   | Karnal      | 1             | Haryana        | Tr. Vivek Sharma         | 9215253555     |
| 18   | Ludhiana    | 3             | Punjab         | Tr. Kunal Aggarwal       | 9876482800     |
| 18   | Panipat     | 2             | Haryana        | Tr. Puneet Goyal         | 7428121745     |
| 18   | Rajpura     | 1             | Punjab         | Tr. Pujeet Ahuja         | 9888171175     |
| 18   | Roorkee     | 1             | Uttarakhand    | Tr. Vibhor Aggarwal      | 9870627168     |
| 18   | Saharanpur  | 1             | Uttar Pradesh  | Tr. Rishi Manchanda      | 9417777720     |
| 18   | Yamunanagar | 1             | Haryana        | Tr. Vaibhav Garg         | 9812800071     |



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 -2027



## RTIF – LMF, GLMF, PLMF & Grants – all you need to know

### 1. What is the Round Table India Foundation?

Round Table India Foundation is a Trust started in 1980 with an initial contribution from 41er. Jagadish Chandran (then a Tabler) to set up a permanent secretariat building for Round Table "Round Table House".

### 2. What is its main objective?

The main objective of the Trust is to support the projects of Round Tables and Ladies Circles in India.

### 3. Where is "Round Table House"?

"Round Table House" is our own Secretariat building on the prime Nungambakkam High Road at Chennai. It houses the offices of entire RT India Family namely Round Table India, Ladies Circle India, 41 Clubs of India and Tangent India

### 4. Does RTIF give grants?

- Yes. RTIF gives grants to all the Tables based on their LMF status.
- They can avail grants up to 2.3 lacs per annum.

### 5. What grants are available?

- If a Table has 100% of its members as LMF, they can avail a grant of ` 2 Lac. per annum (matching grant).
- If a Table has 50% of its members as LMF, then they can avail a grant of ` 1.5 lacper annum (matching grant).
- If a Table itself become a LMF, then the Table can avail an additional grant of:
- ₹ 10000 for LMF Table
- ₹ 20000 for GLMF Table
- ₹ 30000 for PLMF Table

### For Example:

- If 50% Tablers are LMF and if the Table itself is also a LMF, then the eligible grants will be  $₹ 1,50,000 + ₹ 10,000 = ₹ 1,60,000$ .
- If 100% Tablers are LMF and if the Table is PLMF, then the eligible grants will be  $₹ 2,00,000 + ₹ 30,000 = ₹ 2,30,000$



### 6. What is a LMF?

- Named after "Louis Marchesi" who is the Founder of the Round Table movement.
- LMF or Louis Marchesi Fellow is a recognition given to a Tabler by the Round Table India Foundation.
- Once a Tabler contributes to the corpus, he would be recognized as a LMF Tabler.
- A LMF Medallion and certificate would be given to the Tabler.

### 7. What is GLMF/PLMF?

- A Tabler can also become a "Golden Louis Marchesi Fellow" / "Platinum Louis Marchesi Fellow" by upgrading his LMF status.
- GLMF/PLMF Medallion and Certificate would be given to them.
- It is a matter of pride and honour to become a LMF/GLMF or PLMF.

### 8. Who can become a LMF?

- Any individual – Tabler or Non Tabler can become a LMF.
- Any organization – Your Table can become a LMF and you can even make your company a LMF.

### 9. Can we gift a LMF to someone?

Yes! Bestow the LMF to a special person like the Chief Guest for an event or someone you like to honour or your family member or even your client!

### 10. Do we get any income tax benefit?

Yes. All contributions made will be exemption under section 80G of Income Tax Act.

### 11. How can a Tabler become a LMF?

Become a LMF by visiting Round Table India Foundation website [www.roundtableindiafoundation.org](http://www.roundtableindiafoundation.org) and clicking on the button "Become a LMF"

### 12. How much should a Tabler contribute to become a LMF?

A Tabler can contribute ₹ 15000\* to become LMF, ₹ 40000\* to become a GLMF and ₹ 80000\* to become a PLMF.

### 13. Can we upgrade from LMF to GLMF/PLMF?

- Yes a Tabler can upgrade from LMF to GLMF by contributing ₹ 20000\*  
LMF to PLMF by contributing ₹ 60000\*  
GLMF to PLMF by contributing ₹ 40000\*



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

### 14. How much should a Table contribute to become a LMF/ GLMF/ PLMF?

A Table can become a LMF Table by contributing ₹ 20000, ₹ 50000 to become GLMF and ₹ 100000 to become PLMF.

### 15. How does a Table apply for grants?

Table submits the Proposal before taking up the project. RTIF will not consider any proposal for project under implementation or already completed. Begin the project only after you get the Grant Sanction Letter.

Sign up on our website [www.roundtableindiafoundation.org](http://www.roundtableindiafoundation.org) Your user name and password will be activated by the RTIF Administrator.

### 16. I still have doubts, how to contact RTIF?

Visit our website [www.roundtableindiafoundation.org](http://www.roundtableindiafoundation.org) for any FAQs

You can call us on 044-28215062 or you can E-mail us to [admin@rtif.in](mailto:admin@rtif.in)

\* These are special schemes presently available for a limited period or till matching grants are available. (The same is valid for individual Tabler's/Circler's/41er's/Sq.Leg's/Tangent Member's/Past Circler's/Tabler's Spouse)

## IMPORTANT DATES



**BUSINESS MEET**  
NOTICE BEFORE  
**6 DAYS**



**D-FORM**  
LAST DATE  
**31<sup>ST</sup> OCT**



**TABLE AGM**  
NOTICE BEFORE  
**15 DAYS**



**BUSINESS MEET**  
NOTICE BEFORE  
**6 DAYS**



**EMERGENCY MEET**  
NOTICE BEFORE  
**24 HOURS**



**AGM MINUTES**  
WITHIN  
**45 DAYS**  
TABLE | AREA | NATIONAL



**AEx MEETING**  
NOTICE BEFORE  
**21 DAYS**



**AREA AGM**  
NOTICE BEFORE  
**30 DAYS**



**NOMINATIONS & BIDS**  
LAST DATE  
**30 DAYS**  
BEFORE AREA AGM



**NEx MEETING**  
NOTICE BEFORE  
**45 DAYS**



**NATIONAL AGM**  
NOTICE BEFORE  
**60 DAYS**



**NOMINATIONS & BIDS**  
LAST DATE  
**15<sup>TH</sup> OCT**



# IMPORTANT DATES

## CALENDAR 2026 - 27

|  Date               |  Event |  Location                  |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
|  03 JUL 2026        | Changeover Banquet                                                                      |  Coimbatore                |
|  04 JUL 2026        | 1st NEX                                                                                 |  Coimbatore                |
|  10 - 12 SEP 2026   | National Leadership Conclave                                                            |  New Delhi                 |
|  16 - 20 SEP 2026 | RT International - World Meet                                                           |  Piacenza, Italy         |
|  02 - 03 OCT 2026 | 2nd NEX                                                                                 |  Udaipur                 |
|  14 - 22 NOV 2026 | RTI Week                                                                                | —                                                                                                             |
|  17 DEC 2026      | 3rd NEX                                                                                 |  Pune                    |
|  18 - 19 DEC 2026 | 65th NAGM                                                                               |  Pune                    |
|  22 - 23 JAN 2027 | TTT (Train The Trainer)                                                                 |  Hubli                   |
|  18 - 21 FEB 2027 | RT International - Half Yearly Meet                                                     |  Winterthur, Switzerland |
|  11 - 14 MAR 2027 | Jaffa                                                                                   |  Raipur                  |
|  09 - 10 APR 2027 | 4th NEX                                                                                 |  Kathmandu               |
|  02 JUL 2027      | 5th NEX & COB                                                                           |  Chennai                 |



**ROUND TABLE INDIA**

EXECUTIVE YEAR BOOK 2026 -2027

## TABLE MEETING MINUTES



**LAPD**



**PROJECTS**



**FELLOWSHIP**



**COMMUNITY  
SERVICE**



**EXTENSION**





## NOTES





## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)

HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
| 3     | (S)   |              |     |   |        |               |          |    |            |        |
| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
| 10    |       |              |     |   |        |               |          |    |            |        |
| 11    |       |              |     |   |        |               |          |    |            |        |
| 12    |       |              |     |   |        |               |          |    |            |        |
| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting | Trs with 100% |              | Trs with 60% | Total table |              |
|--------------|---------------|--------------|--------------|-------------|--------------|
|              |               | with credits |              |             | with credits |
|              |               |              |              |             |              |

Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present:



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

### MEETING CALLED TO ORDER :

I call the \_\_\_\_\_ Continous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

### HOSTED BY:

#### AIMS AND OBJECTS :

- To develop the fellowship of young men (P) through the medium of their business and professional occupations (P) and community service activities.
- To encourage active and responsible citizenship (P) by cultivating the highest ideals in business(P) professional and civic tradition
- To Promote and further international understanding, (P) friendship and co-operation.
- To Promote the extension of the Association.

#### AIMS AND OBJECTS READ BY :

(P) - Please take a small pause

### SERGEANT-AT-ARMS :

### WELCOME :

### CONFIRMATION OF THE PREVIOUS MEETING MINUTES :

PROPOSED BY :

SECONDED BY :

CORRECTION (IF ANY)

PROPOSED BY :

SECONDED BY :

MATTER ARISING THEREOF NOT COVERED ELSEWHERE :

EVERYTHING ELSE

FOR AEX/NEX

### TABLERS AT OTHER MEETINGS :

### TABLERS AT PROJECT :



|                                                                                                                              |                 |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                 |
| <b>GREETINGS :</b> (from this meeting upto next)                                                                             |                 |
| <b>BIRTHDAYS :</b>                                                                                                           |                 |
| <b>ANNIVERSARIES :</b>                                                                                                       |                 |
| <b>CORRESPONDENCE RECEIVED :</b>                                                                                             |                 |
| <b>NEX :</b>                                                                                                                 |                 |
| <b>AEX :</b>                                                                                                                 |                 |
| <b>OTHERS :</b>                                                                                                              |                 |
| <b>INDUCTIONS (IF ANY)</b>                                                                                                   |                 |
| <b>CONVENER'S REPORTS</b>                                                                                                    |                 |
| <b>FELLOWSHIP :</b> Completed                                                                                                | Everything Else |
| <b>PROJECTS :</b> Completed                                                                                                  | Everything Else |
| <b>COMMUNITY SERVICE :</b> Completed                                                                                         | Everything Else |



|                                                                                                                              |                 |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                 |
| <b>EXTENSION :</b>                                                                                                           |                 |
| <b>RULES :</b>                                                                                                               |                 |
| <b>PUBLICITY :</b> Completed                                                                                                 | Everything Else |
| <b>FUND RAISING :</b> Completed                                                                                              | Everything Else |
| <b>LAPD :</b> completed                                                                                                      | Everything Else |
| <b>TWINKLERS :</b> completed                                                                                                 | Everything Else |
| <b>INTERNATIONAL RELATIONS :</b> Completed                                                                                   | Everything Else |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else |



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**OTHER COVENERS :** \_\_\_\_\_  
Completed

Everything Else

**TREASURER'S REPORT :** Admin. A/c

Charity / Trust A/c

**SECRETARY'S REPORT :**

**CHAIRMAN'S REPORT :**

**ANY OTHER MATTER :**

**SERGEANT REPORTS :**

**VOTE OF THANKS :**

**DATE AND VENUE OF THE NEXT MEETING :**

**CLOSURE :** I close the meeting with a toast to Round Table India & Round Table International



## NOTES





## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)

HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
| 3     | (S)   |              |     |   |        |               |          |    |            |        |
| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
| 10    |       |              |     |   |        |               |          |    |            |        |
| 11    |       |              |     |   |        |               |          |    |            |        |
| 12    |       |              |     |   |        |               |          |    |            |        |
| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting | Trs with 100% |              | Trs with 60% | Total table |              |
|--------------|---------------|--------------|--------------|-------------|--------------|
|              |               | with credits |              |             | with credits |
|              |               |              |              |             |              |

Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present:



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

### MEETING CALLED TO ORDER :

I call the \_\_\_\_\_ Continous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

### HOSTED BY:

#### AIMS AND OBJECTS :

- To develop the fellowship of young men (P) through the medium of their business and professional occupations (P) and community service activities.
- To encourage active and responsible citizenship (P) by cultivating the highest ideals in business(P) professional and civic tradition
- To Promote and further international understanding, (P) friendship and co-operation.
- To Promote the extension of the Association.

#### AIMS AND OBJECTS READ BY :

(P) - Please take a small pause

### SERGEANT-AT-ARMS :

### WELCOME :

### CONFIRMATION OF THE PREVIOUS MEETING MINUTES :

PROPOSED BY :

SECONDED BY :

CORRECTION (IF ANY)

PROPOSED BY :

SECONDED BY :

MATTER ARISING THEREOF NOT COVERED ELSEWHERE :

EVERYTHING ELSE

FOR AEX/NEX

### TABLERS AT OTHER MEETINGS :

### TABLERS AT PROJECT :



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 -2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**GREETINGS :** (from this meeting upto next)

**BIRTHDAYS :**

**ANNIVERSARIES :**

**CORRESPONDENCE RECEIVED :**

**NEX :**

**AEX :**

**OTHERS :**

**INDUCTIONS (IF ANY)**

## CONVENER'S REPORTS

**FELLOWSHIP :** Completed

Everything Else

**PROJECTS :** Completed

Everything Else

**COMMUNITY SERVICE :** Completed

Everything Else



|                                                                                                                              |                 |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                 |
| <b>EXTENSION :</b>                                                                                                           |                 |
| <b>RULES :</b>                                                                                                               |                 |
| <b>PUBLICITY :</b> Completed                                                                                                 | Everything Else |
| <b>FUND RAISING :</b> Completed                                                                                              | Everything Else |
| <b>LAPD :</b> completed                                                                                                      | Everything Else |
| <b>TWINKLERS :</b> completed                                                                                                 | Everything Else |
| <b>INTERNATIONAL RELATIONS :</b> Completed                                                                                   | Everything Else |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else |



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**OTHER COVENERS :** \_\_\_\_\_  
Completed

Everything Else

**TREASURER'S REPORT :** Admin. A/c

Charity / Trust A/c

**SECRETARY'S REPORT :**

**CHAIRMAN'S REPORT :**

**ANY OTHER MATTER :**

**SERGEANT REPORTS :**

**VOTE OF THANKS :**

**DATE AND VENUE OF THE NEXT MEETING :**

**CLOSURE :** I close the meeting with a toast to Round Table India & Round Table International



## NOTES





## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)

HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
| 3     | (S)   |              |     |   |        |               |          |    |            |        |
| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
| 10    |       |              |     |   |        |               |          |    |            |        |
| 11    |       |              |     |   |        |               |          |    |            |        |
| 12    |       |              |     |   |        |               |          |    |            |        |
| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting                                                   | Trs with 100% |              | Trs with 60% | Total table |              |
|----------------------------------------------------------------|---------------|--------------|--------------|-------------|--------------|
|                                                                |               | with credits |              |             | with credits |
|                                                                |               |              |              |             |              |
| Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present: |               |              |              |             |              |



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

## MEETING CALLED TO ORDER :

I call the \_\_\_\_\_ Continous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

## HOSTED BY:

### AIMS AND OBJECTS :

- To develop the fellowship of young men (P) through the medium of their business and professional occupations (P) and community service activities.
- To encourage active and responsible citizenship (P) by cultivating the highest ideals in business(P) professional and civic tradition
- To Promote and further international understanding, (P) friendship and co-operation.
- To Promote the extension of the Association.

### AIMS AND OBJECTS READ BY :

(P) - Please take a small pause

## SERGEANT-AT-ARMS :

## WELCOME :

## CONFIRMATION OF THE PREVIOUS MEETING MINUTES :

PROPOSED BY :

SECONDED BY :

CORRECTION (IF ANY)

PROPOSED BY :

SECONDED BY :

MATTER ARISING THEREOF NOT COVERED ELSEWHERE :

EVERYTHING ELSE

FOR AEX/NEX

## TABLERS AT OTHER MEETINGS :

## TABLERS AT PROJECT :



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 -2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**GREETINGS :** (from this meeting upto next)

**BIRTHDAYS :**

**ANNIVERSARIES :**

**CORRESPONDENCE RECEIVED :**

**NEX :**

**AEX :**

**OTHERS :**

**INDUCTIONS (IF ANY)**

## CONVENER'S REPORTS

**FELLOWSHIP :** Completed

Everything Else

**PROJECTS :** Completed

Everything Else

**COMMUNITY SERVICE :** Completed

Everything Else



|                                                                                                                              |                 |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                 |
| <b>EXTENSION :</b>                                                                                                           |                 |
| <b>RULES :</b>                                                                                                               |                 |
| <b>PUBLICITY :</b> Completed                                                                                                 | Everything Else |
| <b>FUND RAISING :</b> Completed                                                                                              | Everything Else |
| <b>LAPD :</b> completed                                                                                                      | Everything Else |
| <b>TWINKLERS :</b> completed                                                                                                 | Everything Else |
| <b>INTERNATIONAL RELATIONS :</b> Completed                                                                                   | Everything Else |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else |



|                                                                                                                              |                     |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                     |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else     |
| <b>TREASURER'S REPORT :</b> Admin. A/c                                                                                       | Charity / Trust A/c |
| <b>SECRETARY'S REPORT :</b>                                                                                                  |                     |
| <b>CHAIRMAN'S REPORT :</b>                                                                                                   |                     |
| <b>ANY OTHER MATTER :</b>                                                                                                    |                     |
| <b>SERGEANT REPORTS :</b>                                                                                                    |                     |
| <b>VOTE OF THANKS :</b>                                                                                                      |                     |
| <b>DATE AND VENUE OF THE NEXT MEETING :</b>                                                                                  |                     |
| <b>CLOSURE :</b> I close the meeting with a toast to Round Table India & Round Table International                           |                     |





## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)

HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
| 3     | (S)   |              |     |   |        |               |          |    |            |        |
| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
| 10    |       |              |     |   |        |               |          |    |            |        |
| 11    |       |              |     |   |        |               |          |    |            |        |
| 12    |       |              |     |   |        |               |          |    |            |        |
| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting                                                   | Trs with 100% |              | Trs with 60% | Total table |              |
|----------------------------------------------------------------|---------------|--------------|--------------|-------------|--------------|
|                                                                |               | with credits |              |             | with credits |
|                                                                |               |              |              |             |              |
| Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present: |               |              |              |             |              |



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

### MEETING CALLED TO ORDER :

I call the \_\_\_\_\_ Continuous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

### HOSTED BY:

#### AIMS AND OBJECTS :

- To develop the fellowship of young men (P) through the medium of their business and professional occupations (P) and community service activities.
- To encourage active and responsible citizenship (P) by cultivating the highest ideals in business(P) professional and civic tradition
- To Promote and further international understanding, (P) friendship and co-operation.
- To Promote the extension of the Association.

#### AIMS AND OBJECTS READ BY :

(P) - Please take a small pause

### SERGEANT-AT-ARMS :

### WELCOME :

### CONFIRMATION OF THE PREVIOUS MEETING MINUTES :

PROPOSED BY :

SECONDED BY :

CORRECTION (IF ANY)

PROPOSED BY :

SECONDED BY :

MATTER ARISING THEREOF NOT COVERED ELSEWHERE :

EVERYTHING ELSE

FOR AEX/NEX

### TABLERS AT OTHER MEETINGS :

### TABLERS AT PROJECT :



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 -2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**GREETINGS :** (from this meeting upto next)

**BIRTHDAYS :**

**ANNIVERSARIES :**

**CORRESPONDENCE RECEIVED :**

**NEX :**

**AEX :**

**OTHERS :**

**INDUCTIONS (IF ANY)**

## CONVENER'S REPORTS

**FELLOWSHIP :** Completed

Everything Else

**PROJECTS :** Completed

Everything Else

**COMMUNITY SERVICE :** Completed

Everything Else



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**EXTENSION :**

**RULES :**

**PUBLICITY :** Completed

Everything Else

**FUND RAISING :** Completed

Everything Else

**LAPD :** completed

Everything Else

**TWINKLERS :** completed

Everything Else

**INTERNATIONAL RELATIONS :** Completed

Everything Else

**OTHER COVENERS :** \_\_\_\_\_  
Completed

Everything Else



|                                                                                                                              |                     |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                     |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else     |
| <b>TREASURER'S REPORT :</b> Admin. A/c                                                                                       | Charity / Trust A/c |
| <b>SECRETARY'S REPORT :</b>                                                                                                  |                     |
| <b>CHAIRMAN'S REPORT :</b>                                                                                                   |                     |
| <b>ANY OTHER MATTER :</b>                                                                                                    |                     |
| <b>SERGEANT REPORTS :</b>                                                                                                    |                     |
| <b>VOTE OF THANKS :</b>                                                                                                      |                     |
| <b>DATE AND VENUE OF THE NEXT MEETING :</b>                                                                                  |                     |
| <b>CLOSURE :</b> I close the meeting with a toast to Round Table India & Round Table International                           |                     |



## NOTES





## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)

HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
| 3     | (S)   |              |     |   |        |               |          |    |            |        |
| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
| 10    |       |              |     |   |        |               |          |    |            |        |
| 11    |       |              |     |   |        |               |          |    |            |        |
| 12    |       |              |     |   |        |               |          |    |            |        |
| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting | Trs with 100% |              | Trs with 60% | Total table |              |
|--------------|---------------|--------------|--------------|-------------|--------------|
|              |               | with credits |              |             | with credits |
|              |               |              |              |             |              |

Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present:



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

### MEETING CALLED TO ORDER :

I call the \_\_\_\_\_ Continous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

### HOSTED BY:

#### AIMS AND OBJECTS :

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#### AIMS AND OBJECTS READ BY :

(P) - Please take a small pause

### SERGEANT-AT-ARMS :

### WELCOME :

### CONFIRMATION OF THE PREVIOUS MEETING MINUTES :

PROPOSED BY :

SECONDED BY :

CORRECTION (IF ANY)

PROPOSED BY :

SECONDED BY :

MATTER ARISING THEREOF NOT COVERED ELSEWHERE :

EVERYTHING ELSE

FOR AEX/NEX

### TABLERS AT OTHER MEETINGS :

### TABLERS AT PROJECT :



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 -2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**GREETINGS :** (from this meeting upto next)

**BIRTHDAYS :**

**ANNIVERSARIES :**

**CORRESPONDENCE RECEIVED :**

**NEX :**

**AEX :**

**OTHERS :**

**INDUCTIONS (IF ANY)**

### CONVENER'S REPORTS

**FELLOWSHIP :** Completed

Everything Else

**PROJECTS :** Completed

Everything Else

**COMMUNITY SERVICE :** Completed

Everything Else



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**EXTENSION :**

**RULES :**

**PUBLICITY :** Completed

Everything Else

**FUND RAISING :** Completed

Everything Else

**LAPD :** completed

Everything Else

**TWINKLERS :** completed

Everything Else

**INTERNATIONAL RELATIONS :** Completed

Everything Else

**OTHER COVENERS :** \_\_\_\_\_  
Completed

Everything Else



|                                                                                                                              |                     |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                     |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else     |
| <b>TREASURER'S REPORT :</b> Admin. A/c                                                                                       | Charity / Trust A/c |
| <b>SECRETARY'S REPORT :</b>                                                                                                  |                     |
| <b>CHAIRMAN'S REPORT :</b>                                                                                                   |                     |
| <b>ANY OTHER MATTER :</b>                                                                                                    |                     |
| <b>SERGEANT REPORTS :</b>                                                                                                    |                     |
| <b>VOTE OF THANKS :</b>                                                                                                      |                     |
| <b>DATE AND VENUE OF THE NEXT MEETING :</b>                                                                                  |                     |
| <b>CLOSURE :</b> I close the meeting with a toast to Round Table India & Round Table International                           |                     |



## NOTES





## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)

HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
| 3     | (S)   |              |     |   |        |               |          |    |            |        |
| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
| 10    |       |              |     |   |        |               |          |    |            |        |
| 11    |       |              |     |   |        |               |          |    |            |        |
| 12    |       |              |     |   |        |               |          |    |            |        |
| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting | Trs with 100% |              | Trs with 60% | Total table |              |
|--------------|---------------|--------------|--------------|-------------|--------------|
|              |               | with credits |              |             | with credits |
|              |               |              |              |             |              |

Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present:



## MEETING CALLED TO ORDER :

I call the \_\_\_\_\_ Continous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

## HOSTED BY:

### AIMS AND OBJECTS :

- To develop the fellowship of young men (P) through the medium of their business and professional occupations (P) and community service activities.
- To encourage active and responsible citizenship (P) by cultivating the highest ideals in business(P) professional and civic tradition
- To Promote and further international understanding, (P) friendship and co-operation.
- To Promote the extension of the Association.

### AIMS AND OBJECTS READ BY :

(P) - Please take a small pause

## SERGEANT-AT-ARMS :

## WELCOME :

## CONFIRMATION OF THE PREVIOUS MEETING MINUTES :

PROPOSED BY :

SECONDED BY :

CORRECTION (IF ANY)

PROPOSED BY :

SECONDED BY :

MATTER ARISING THEREOF NOT COVERED ELSEWHERE :

EVERYTHING ELSE

FOR AEX/NEX

## TABLERS AT OTHER MEETINGS :

## TABLERS AT PROJECT :



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 -2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**GREETINGS :** (from this meeting upto next)

**BIRTHDAYS :**

**ANNIVERSARIES :**

**CORRESPONDENCE RECEIVED :**

**NEX :**

**AEX :**

**OTHERS :**

**INDUCTIONS (IF ANY)**

## CONVENER'S REPORTS

**FELLOWSHIP :** Completed

Everything Else

**PROJECTS :** Completed

Everything Else

**COMMUNITY SERVICE :** Completed

Everything Else



|                                                                                                                              |                 |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                 |
| <b>EXTENSION :</b>                                                                                                           |                 |
| <b>RULES :</b>                                                                                                               |                 |
| <b>PUBLICITY :</b> Completed                                                                                                 | Everything Else |
| <b>FUND RAISING :</b> Completed                                                                                              | Everything Else |
| <b>LAPD :</b> completed                                                                                                      | Everything Else |
| <b>TWINKLERS :</b> completed                                                                                                 | Everything Else |
| <b>INTERNATIONAL RELATIONS :</b> Completed                                                                                   | Everything Else |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else |



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

|                                                                                                                              |                     |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                     |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else     |
| <b>TREASURER'S REPORT :</b> Admin. A/c                                                                                       | Charity / Trust A/c |
| <b>SECRETARY'S REPORT :</b>                                                                                                  |                     |
| <b>CHAIRMAN'S REPORT :</b>                                                                                                   |                     |
| <b>ANY OTHER MATTER :</b>                                                                                                    |                     |
| <b>SERGEANT REPORTS :</b>                                                                                                    |                     |
| <b>VOTE OF THANKS :</b>                                                                                                      |                     |
| <b>DATE AND VENUE OF THE NEXT MEETING :</b>                                                                                  |                     |
| <b>CLOSURE :</b> I close the meeting with a toast to Round Table India & Round Table International                           |                     |





## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)

HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
| 3     | (S)   |              |     |   |        |               |          |    |            |        |
| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
| 10    |       |              |     |   |        |               |          |    |            |        |
| 11    |       |              |     |   |        |               |          |    |            |        |
| 12    |       |              |     |   |        |               |          |    |            |        |
| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting | Trs with 100% |              | Trs with 60% | Total table |              |
|--------------|---------------|--------------|--------------|-------------|--------------|
|              |               | with credits |              |             | with credits |
|              |               |              |              |             |              |

Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present:



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

### MEETING CALLED TO ORDER :

I call the \_\_\_\_\_ Continous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

### HOSTED BY:

#### AIMS AND OBJECTS :

- To develop the fellowship of young men (P) through the medium of their business and professional occupations (P) and community service activities.
- To encourage active and responsible citizenship (P) by cultivating the highest ideals in business(P) professional and civic tradition
- To Promote and further international understanding, (P) friendship and co-operation.
- To Promote the extension of the Association.

#### AIMS AND OBJECTS READ BY :

(P) - Please take a small pause

### SERGEANT-AT-ARMS :

### WELCOME :

### CONFIRMATION OF THE PREVIOUS MEETING MINUTES :

PROPOSED BY :

SECONDED BY :

CORRECTION (IF ANY)

PROPOSED BY :

SECONDED BY :

MATTER ARISING THEREOF NOT COVERED ELSEWHERE :

EVERYTHING ELSE

FOR AEX/NEX

### TABLERS AT OTHER MEETINGS :

### TABLERS AT PROJECT :



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 -2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**GREETINGS :** (from this meeting upto next)

**BIRTHDAYS :**

**ANNIVERSARIES :**

**CORRESPONDENCE RECEIVED :**

**NEX :**

**AEX :**

**OTHERS :**

**INDUCTIONS (IF ANY)**

### CONVENER'S REPORTS

**FELLOWSHIP :** Completed

Everything Else

**PROJECTS :** Completed

Everything Else

**COMMUNITY SERVICE :** Completed

Everything Else



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**EXTENSION :**

**RULES :**

**PUBLICITY :** Completed

Everything Else

**FUND RAISING :** Completed

Everything Else

**LAPD :** completed

Everything Else

**TWINKLERS :** completed

Everything Else

**INTERNATIONAL RELATIONS :** Completed

Everything Else

**OTHER COVENERS :** \_\_\_\_\_  
Completed

Everything Else



|                                                                                                                              |                     |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                     |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else     |
| <b>TREASURER'S REPORT :</b> Admin. A/c                                                                                       | Charity / Trust A/c |
| <b>SECRETARY'S REPORT :</b>                                                                                                  |                     |
| <b>CHAIRMAN'S REPORT :</b>                                                                                                   |                     |
| <b>ANY OTHER MATTER :</b>                                                                                                    |                     |
| <b>SERGEANT REPORTS :</b>                                                                                                    |                     |
| <b>VOTE OF THANKS :</b>                                                                                                      |                     |
| <b>DATE AND VENUE OF THE NEXT MEETING :</b>                                                                                  |                     |
| <b>CLOSURE :</b> I close the meeting with a toast to Round Table India & Round Table International                           |                     |





## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)

HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
| 3     | (S)   |              |     |   |        |               |          |    |            |        |
| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
| 10    |       |              |     |   |        |               |          |    |            |        |
| 11    |       |              |     |   |        |               |          |    |            |        |
| 12    |       |              |     |   |        |               |          |    |            |        |
| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting | Trs with 100% |              | Trs with 60% | Total table |              |
|--------------|---------------|--------------|--------------|-------------|--------------|
|              |               | with credits |              |             | with credits |
|              |               |              |              |             |              |

Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present:



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

### MEETING CALLED TO ORDER :

I call the \_\_\_\_\_ Continuous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

### HOSTED BY:

#### AIMS AND OBJECTS :

- To develop the fellowship of young men (P) through the medium of their business and professional occupations (P) and community service activities.
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- To Promote and further international understanding, (P) friendship and co-operation.
- To Promote the extension of the Association.

#### AIMS AND OBJECTS READ BY :

(P) - Please take a small pause

### SERGEANT-AT-ARMS :

### WELCOME :

### CONFIRMATION OF THE PREVIOUS MEETING MINUTES :

PROPOSED BY :

SECONDED BY :

CORRECTION (IF ANY)

PROPOSED BY :

SECONDED BY :

MATTER ARISING THEREOF NOT COVERED ELSEWHERE :

EVERYTHING ELSE

FOR AEX/NEX

### TABLERS AT OTHER MEETINGS :

### TABLERS AT PROJECT :



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 -2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**GREETINGS :** (from this meeting upto next)

**BIRTHDAYS :**

**ANNIVERSARIES :**

**CORRESPONDENCE RECEIVED :**

**NEX :**

**AEX :**

**OTHERS :**

**INDUCTIONS (IF ANY)**

## CONVENER'S REPORTS

**FELLOWSHIP :** Completed

Everything Else

**PROJECTS :** Completed

Everything Else

**COMMUNITY SERVICE :** Completed

Everything Else



|                                                                                                                              |                 |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                 |
| <b>EXTENSION :</b>                                                                                                           |                 |
| <b>RULES :</b>                                                                                                               |                 |
| <b>PUBLICITY :</b> Completed                                                                                                 | Everything Else |
| <b>FUND RAISING :</b> Completed                                                                                              | Everything Else |
| <b>LAPD :</b> completed                                                                                                      | Everything Else |
| <b>TWINKLERS :</b> completed                                                                                                 | Everything Else |
| <b>INTERNATIONAL RELATIONS :</b> Completed                                                                                   | Everything Else |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else |



|                                                                                                                              |                     |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                     |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else     |
| <b>TREASURER'S REPORT :</b> Admin. A/c                                                                                       | Charity / Trust A/c |
| <b>SECRETARY'S REPORT :</b>                                                                                                  |                     |
| <b>CHAIRMAN'S REPORT :</b>                                                                                                   |                     |
| <b>ANY OTHER MATTER :</b>                                                                                                    |                     |
| <b>SERGEANT REPORTS :</b>                                                                                                    |                     |
| <b>VOTE OF THANKS :</b>                                                                                                      |                     |
| <b>DATE AND VENUE OF THE NEXT MEETING :</b>                                                                                  |                     |
| <b>CLOSURE :</b> I close the meeting with a toast to Round Table India & Round Table International                           |                     |





## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)  
HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
| 3     | (S)   |              |     |   |        |               |          |    |            |        |
| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
| 10    |       |              |     |   |        |               |          |    |            |        |
| 11    |       |              |     |   |        |               |          |    |            |        |
| 12    |       |              |     |   |        |               |          |    |            |        |
| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting | Trs with 100% |              | Trs with 60% | Total table |              |
|--------------|---------------|--------------|--------------|-------------|--------------|
|              |               | with credits |              |             | with credits |
|              |               |              |              |             |              |

Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present:



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

## MEETING CALLED TO ORDER :

I call the \_\_\_\_\_ Continous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

## HOSTED BY:

### AIMS AND OBJECTS :

- To develop the fellowship of young men (P) through the medium of their business and professional occupations (P) and community service activities.
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### AIMS AND OBJECTS READ BY :

(P) - Please take a small pause

## SERGEANT-AT-ARMS :

## WELCOME :

## CONFIRMATION OF THE PREVIOUS MEETING MINUTES :

PROPOSED BY :

SECONDED BY :

CORRECTION (IF ANY)

PROPOSED BY :

SECONDED BY :

MATTER ARISING THEREOF NOT COVERED ELSEWHERE :

EVERYTHING ELSE

FOR AEX/NEX

## TABLERS AT OTHER MEETINGS :

## TABLERS AT PROJECT :



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 -2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**GREETINGS :** (from this meeting upto next)

**BIRTHDAYS :**

**ANNIVERSARIES :**

**CORRESPONDENCE RECEIVED :**

**NEX :**

**AEX :**

**OTHERS :**

**INDUCTIONS (IF ANY)**

## CONVENER'S REPORTS

**FELLOWSHIP :** Completed

Everything Else

**PROJECTS :** Completed

Everything Else

**COMMUNITY SERVICE :** Completed

Everything Else



|                                                                                                                              |                 |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                 |
| <b>EXTENSION :</b>                                                                                                           |                 |
| <b>RULES :</b>                                                                                                               |                 |
| <b>PUBLICITY :</b> Completed                                                                                                 | Everything Else |
| <b>FUND RAISING :</b> Completed                                                                                              | Everything Else |
| <b>LAPD :</b> completed                                                                                                      | Everything Else |
| <b>TWINKLERS :</b> completed                                                                                                 | Everything Else |
| <b>INTERNATIONAL RELATIONS :</b> Completed                                                                                   | Everything Else |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else |



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

|                                                                                                                              |                     |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                     |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else     |
| <b>TREASURER'S REPORT :</b> Admin. A/c                                                                                       | Charity / Trust A/c |
| <b>SECRETARY'S REPORT :</b>                                                                                                  |                     |
| <b>CHAIRMAN'S REPORT :</b>                                                                                                   |                     |
| <b>ANY OTHER MATTER :</b>                                                                                                    |                     |
| <b>SERGEANT REPORTS :</b>                                                                                                    |                     |
| <b>VOTE OF THANKS :</b>                                                                                                      |                     |
| <b>DATE AND VENUE OF THE NEXT MEETING :</b>                                                                                  |                     |
| <b>CLOSURE :</b> I close the meeting with a toast to Round Table India & Round Table International                           |                     |



## NOTES





## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)

HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
| 3     | (S)   |              |     |   |        |               |          |    |            |        |
| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
| 10    |       |              |     |   |        |               |          |    |            |        |
| 11    |       |              |     |   |        |               |          |    |            |        |
| 12    |       |              |     |   |        |               |          |    |            |        |
| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting | Trs with 100% |              | Trs with 60% | Total table |              |
|--------------|---------------|--------------|--------------|-------------|--------------|
|              |               | with credits |              |             | with credits |
|              |               |              |              |             |              |

Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present:



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

## MEETING CALLED TO ORDER :

I call the \_\_\_\_\_ Continous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

## HOSTED BY:

### AIMS AND OBJECTS :

- To develop the fellowship of young men (P) through the medium of their business and professional occupations (P) and community service activities.
- To encourage active and responsible citizenship (P) by cultivating the highest ideals in business(P) professional and civic tradition
- To Promote and further international understanding, (P) friendship and co-operation.
- To Promote the extension of the Association.

### AIMS AND OBJECTS READ BY :

(P) - Please take a small pause

## SERGEANT-AT-ARMS :

## WELCOME :

## CONFIRMATION OF THE PREVIOUS MEETING MINUTES :

PROPOSED BY :

SECONDED BY :

CORRECTION (IF ANY)

PROPOSED BY :

SECONDED BY :

MATTER ARISING THEREOF NOT COVERED ELSEWHERE :

EVERYTHING ELSE

FOR AEX/NEX

## TABLERS AT OTHER MEETINGS :

## TABLERS AT PROJECT :



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 -2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**GREETINGS :** (from this meeting upto next)

**BIRTHDAYS :**

**ANNIVERSARIES :**

**CORRESPONDENCE RECEIVED :**

**NEX :**

**AEX :**

**OTHERS :**

**INDUCTIONS (IF ANY)**

## CONVENER'S REPORTS

**FELLOWSHIP :** Completed

Everything Else

**PROJECTS :** Completed

Everything Else

**COMMUNITY SERVICE :** Completed

Everything Else



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**EXTENSION :**

**RULES :**

**PUBLICITY :** Completed

Everything Else

**FUND RAISING :** Completed

Everything Else

**LAPD :** completed

Everything Else

**TWINKLERS :** completed

Everything Else

**INTERNATIONAL RELATIONS :** Completed

Everything Else

**OTHER COVENERS :** \_\_\_\_\_  
Completed

Everything Else



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

|                                                                                                                              |                     |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                     |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else     |
| <b>TREASURER'S REPORT :</b> Admin. A/c                                                                                       | Charity / Trust A/c |
| <b>SECRETARY'S REPORT :</b>                                                                                                  |                     |
| <b>CHAIRMAN'S REPORT :</b>                                                                                                   |                     |
| <b>ANY OTHER MATTER :</b>                                                                                                    |                     |
| <b>SERGEANT REPORTS :</b>                                                                                                    |                     |
| <b>VOTE OF THANKS :</b>                                                                                                      |                     |
| <b>DATE AND VENUE OF THE NEXT MEETING :</b>                                                                                  |                     |
| <b>CLOSURE :</b> I close the meeting with a toast to Round Table India & Round Table International                           |                     |





## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)

HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
| 3     | (S)   |              |     |   |        |               |          |    |            |        |
| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
| 10    |       |              |     |   |        |               |          |    |            |        |
| 11    |       |              |     |   |        |               |          |    |            |        |
| 12    |       |              |     |   |        |               |          |    |            |        |
| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting | Trs with 100% |              | Trs with 60% | Total table |              |
|--------------|---------------|--------------|--------------|-------------|--------------|
|              |               | with credits |              |             | with credits |
|              |               |              |              |             |              |

Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present:



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

### MEETING CALLED TO ORDER :

I call the \_\_\_\_\_ Continous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

### HOSTED BY:

#### AIMS AND OBJECTS :

- To develop the fellowship of young men (P) through the medium of their business and professional occupations (P) and community service activities.
- To encourage active and responsible citizenship (P) by cultivating the highest ideals in business(P) professional and civic tradition
- To Promote and further international understanding, (P) friendship and co-operation.
- To Promote the extension of the Association.

#### AIMS AND OBJECTS READ BY :

(P) - Please take a small pause

### SERGEANT-AT-ARMS :

### WELCOME :

### CONFIRMATION OF THE PREVIOUS MEETING MINUTES :

PROPOSED BY :

SECONDED BY :

CORRECTION (IF ANY)

PROPOSED BY :

SECONDED BY :

MATTER ARISING THEREOF NOT COVERED ELSEWHERE :

EVERYTHING ELSE

FOR AEX/NEX

### TABLERS AT OTHER MEETINGS :

### TABLERS AT PROJECT :



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 -2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**GREETINGS :** (from this meeting upto next)

**BIRTHDAYS :**

**ANNIVERSARIES :**

**CORRESPONDENCE RECEIVED :**

**NEX :**

**AEX :**

**OTHERS :**

**INDUCTIONS (IF ANY)**

### CONVENER'S REPORTS

**FELLOWSHIP :** Completed

Everything Else

**PROJECTS :** Completed

Everything Else

**COMMUNITY SERVICE :** Completed

Everything Else



|                                                                                                                              |                 |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                 |
| <b>EXTENSION :</b>                                                                                                           |                 |
| <b>RULES :</b>                                                                                                               |                 |
| <b>PUBLICITY :</b> Completed                                                                                                 | Everything Else |
| <b>FUND RAISING :</b> Completed                                                                                              | Everything Else |
| <b>LAPD :</b> completed                                                                                                      | Everything Else |
| <b>TWINKLERS :</b> completed                                                                                                 | Everything Else |
| <b>INTERNATIONAL RELATIONS :</b> Completed                                                                                   | Everything Else |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else |



|                                                                                                                              |                     |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                     |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else     |
| <b>TREASURER'S REPORT :</b> Admin. A/c                                                                                       | Charity / Trust A/c |
| <b>SECRETARY'S REPORT :</b>                                                                                                  |                     |
| <b>CHAIRMAN'S REPORT :</b>                                                                                                   |                     |
| <b>ANY OTHER MATTER :</b>                                                                                                    |                     |
| <b>SERGEANT REPORTS :</b>                                                                                                    |                     |
| <b>VOTE OF THANKS :</b>                                                                                                      |                     |
| <b>DATE AND VENUE OF THE NEXT MEETING :</b>                                                                                  |                     |
| <b>CLOSURE :</b> I close the meeting with a toast to Round Table India & Round Table International                           |                     |





## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)

HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
| 3     | (S)   |              |     |   |        |               |          |    |            |        |
| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
| 10    |       |              |     |   |        |               |          |    |            |        |
| 11    |       |              |     |   |        |               |          |    |            |        |
| 12    |       |              |     |   |        |               |          |    |            |        |
| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting | Trs with 100% |              | Trs with 60% | Total table |              |
|--------------|---------------|--------------|--------------|-------------|--------------|
|              |               | with credits |              |             | with credits |
|              |               |              |              |             |              |

Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present:



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

### MEETING CALLED TO ORDER :

I call the \_\_\_\_\_ Continous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

### HOSTED BY:

#### AIMS AND OBJECTS :

- To develop the fellowship of young men (P) through the medium of their business and professional occupations (P) and community service activities.
- To encourage active and responsible citizenship (P) by cultivating the highest ideals in business(P) professional and civic tradition
- To Promote and further international understanding, (P) friendship and co-operation.
- To Promote the extension of the Association.

#### AIMS AND OBJECTS READ BY :

(P) - Please take a small pause

### SERGEANT-AT-ARMS :

### WELCOME :

### CONFIRMATION OF THE PREVIOUS MEETING MINUTES :

PROPOSED BY :

SECONDED BY :

CORRECTION (IF ANY)

PROPOSED BY :

SECONDED BY :

MATTER ARISING THEREOF NOT COVERED ELSEWHERE :

EVERYTHING ELSE

FOR AEX/NEX

### TABLERS AT OTHER MEETINGS :

### TABLERS AT PROJECT :



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 -2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**GREETINGS :** (from this meeting upto next)

**BIRTHDAYS :**

**ANNIVERSARIES :**

**CORRESPONDENCE RECEIVED :**

**NEX :**

**AEX :**

**OTHERS :**

**INDUCTIONS (IF ANY)**

### CONVENER'S REPORTS

**FELLOWSHIP :** Completed

Everything Else

**PROJECTS :** Completed

Everything Else

**COMMUNITY SERVICE :** Completed

Everything Else



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**EXTENSION :**

**RULES :**

**PUBLICITY :** Completed

Everything Else

**FUND RAISING :** Completed

Everything Else

**LAPD :** completed

Everything Else

**TWINKLERS :** completed

Everything Else

**INTERNATIONAL RELATIONS :** Completed

Everything Else

**OTHER COVENERS :** \_\_\_\_\_  
Completed

Everything Else



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

|                                                                                                                              |                     |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                     |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else     |
| <b>TREASURER'S REPORT :</b> Admin. A/c                                                                                       | Charity / Trust A/c |
| <b>SECRETARY'S REPORT :</b>                                                                                                  |                     |
| <b>CHAIRMAN'S REPORT :</b>                                                                                                   |                     |
| <b>ANY OTHER MATTER :</b>                                                                                                    |                     |
| <b>SERGEANT REPORTS :</b>                                                                                                    |                     |
| <b>VOTE OF THANKS :</b>                                                                                                      |                     |
| <b>DATE AND VENUE OF THE NEXT MEETING :</b>                                                                                  |                     |
| <b>CLOSURE :</b> I close the meeting with a toast to Round Table India & Round Table International                           |                     |



## NOTES





## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)  
HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
| 3     | (S)   |              |     |   |        |               |          |    |            |        |
| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
| 10    |       |              |     |   |        |               |          |    |            |        |
| 11    |       |              |     |   |        |               |          |    |            |        |
| 12    |       |              |     |   |        |               |          |    |            |        |
| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting                                                   | Trs with 100% |              | Trs with 60% | Total table |              |
|----------------------------------------------------------------|---------------|--------------|--------------|-------------|--------------|
|                                                                |               | with credits |              |             | with credits |
|                                                                |               |              |              |             |              |
| Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present: |               |              |              |             |              |



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

### MEETING CALLED TO ORDER :

I call the \_\_\_\_\_ Continous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

### HOSTED BY:

#### AIMS AND OBJECTS :

- To develop the fellowship of young men (P) through the medium of their business and professional occupations (P) and community service activities.
- To encourage active and responsible citizenship (P) by cultivating the highest ideals in business(P) professional and civic tradition
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- To Promote the extension of the Association.

#### AIMS AND OBJECTS READ BY :

(P) - Please take a small pause

### SERGEANT-AT-ARMS :

### WELCOME :

### CONFIRMATION OF THE PREVIOUS MEETING MINUTES :

PROPOSED BY :

SECONDED BY :

CORRECTION (IF ANY)

PROPOSED BY :

SECONDED BY :

MATTER ARISING THEREOF NOT COVERED ELSEWHERE :

EVERYTHING ELSE

FOR AEX/NEX

### TABLERS AT OTHER MEETINGS :

### TABLERS AT PROJECT :



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 -2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**GREETINGS :** (from this meeting upto next)

**BIRTHDAYS :**

**ANNIVERSARIES :**

**CORRESPONDENCE RECEIVED :**

**NEX :**

**AEX :**

**OTHERS :**

**INDUCTIONS (IF ANY)**

### CONVENER'S REPORTS

**FELLOWSHIP :** Completed

Everything Else

**PROJECTS :** Completed

Everything Else

**COMMUNITY SERVICE :** Completed

Everything Else



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**EXTENSION :**

**RULES :**

**PUBLICITY :** Completed

Everything Else

**FUND RAISING :** Completed

Everything Else

**LAPD :** completed

Everything Else

**TWINKLERS :** completed

Everything Else

**INTERNATIONAL RELATIONS :** Completed

Everything Else

**OTHER COVENERS :** \_\_\_\_\_  
Completed

Everything Else



|                                                                                                                              |                     |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                     |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else     |
| <b>TREASURER'S REPORT :</b> Admin. A/c                                                                                       | Charity / Trust A/c |
| <b>SECRETARY'S REPORT :</b>                                                                                                  |                     |
| <b>CHAIRMAN'S REPORT :</b>                                                                                                   |                     |
| <b>ANY OTHER MATTER :</b>                                                                                                    |                     |
| <b>SERGEANT REPORTS :</b>                                                                                                    |                     |
| <b>VOTE OF THANKS :</b>                                                                                                      |                     |
| <b>DATE AND VENUE OF THE NEXT MEETING :</b>                                                                                  |                     |
| <b>CLOSURE :</b> I close the meeting with a toast to Round Table India & Round Table International                           |                     |





## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)

HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
| 3     | (S)   |              |     |   |        |               |          |    |            |        |
| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
| 10    |       |              |     |   |        |               |          |    |            |        |
| 11    |       |              |     |   |        |               |          |    |            |        |
| 12    |       |              |     |   |        |               |          |    |            |        |
| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting | Trs with 100% |              | Trs with 60% | Total table |              |
|--------------|---------------|--------------|--------------|-------------|--------------|
|              |               | with credits |              |             | with credits |
|              |               |              |              |             |              |

Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present:



**MEETING CALLED TO ORDER :**

I call the \_\_\_\_\_ Continous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

**HOSTED BY:**

**AIMS AND OBJECTS :**

- To develop the fellowship of young men (P) through the medium of their business and professional occupations (P) and community service activities.
- To encourage active and responsible citizenship (P) by cultivating the highest ideals in business(P) professional and civic tradition
- To Promote and further international understanding, (P) friendship and co-operation.
- To Promote the extension of the Association.

**AIMS AND OBJECTS READ BY :**

(P) - Please take a small pause

**SERGEANT-AT-ARMS :**

**WELCOME :**

**CONFIRMATION OF THE PREVIOUS MEETING MINUTES :**

**PROPOSED BY :**

**SECONDED BY :**

**CORRECTION (IF ANY)**

**PROPOSED BY :**

**SECONDED BY :**

**MATTER ARISING THEREOF NOT COVERED ELSEWHERE :**

**EVERYTHING ELSE**

FOR AEX/NEX

**TABLERS AT OTHER MEETINGS :**

**TABLERS AT PROJECT :**



Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**GREETINGS :** (from this meeting upto next)

**BIRTHDAYS :**

**ANNIVERSARIES :**

**CORRESPONDENCE RECEIVED :**

**NEX :**

**AEX :**

**OTHERS :**

**INDUCTIONS (IF ANY)**

### CONVENER'S REPORTS

**FELLOWSHIP :** Completed

Everything Else

**PROJECTS :** Completed

Everything Else

**COMMUNITY SERVICE :** Completed

Everything Else



|                                                                                                                              |                 |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                 |
| <b>EXTENSION :</b>                                                                                                           |                 |
| <b>RULES :</b>                                                                                                               |                 |
| <b>PUBLICITY :</b> Completed                                                                                                 | Everything Else |
| <b>FUND RAISING :</b> Completed                                                                                              | Everything Else |
| <b>LAPD :</b> completed                                                                                                      | Everything Else |
| <b>TWINKLERS :</b> completed                                                                                                 | Everything Else |
| <b>INTERNATIONAL RELATIONS :</b> Completed                                                                                   | Everything Else |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else |



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

|                                                                                                                              |                     |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                     |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else     |
| <b>TREASURER'S REPORT :</b> Admin. A/c                                                                                       | Charity / Trust A/c |
| <b>SECRETARY'S REPORT :</b>                                                                                                  |                     |
| <b>CHAIRMAN'S REPORT :</b>                                                                                                   |                     |
| <b>ANY OTHER MATTER :</b>                                                                                                    |                     |
| <b>SERGEANT REPORTS :</b>                                                                                                    |                     |
| <b>VOTE OF THANKS :</b>                                                                                                      |                     |
| <b>DATE AND VENUE OF THE NEXT MEETING :</b>                                                                                  |                     |
| <b>CLOSURE :</b> I close the meeting with a toast to Round Table India & Round Table International                           |                     |



## NOTES





## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)

HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
| 3     | (S)   |              |     |   |        |               |          |    |            |        |
| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
| 10    |       |              |     |   |        |               |          |    |            |        |
| 11    |       |              |     |   |        |               |          |    |            |        |
| 12    |       |              |     |   |        |               |          |    |            |        |
| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting | Trs with 100% |              | Trs with 60% | Total table |              |
|--------------|---------------|--------------|--------------|-------------|--------------|
|              |               | with credits |              |             | with credits |
|              |               |              |              |             |              |

Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present:



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

### MEETING CALLED TO ORDER :

I call the \_\_\_\_\_ Continous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

### HOSTED BY:

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- To Promote the extension of the Association.

#### AIMS AND OBJECTS READ BY :

(P) - Please take a small pause

### SERGEANT-AT-ARMS :

### WELCOME :

### CONFIRMATION OF THE PREVIOUS MEETING MINUTES :

PROPOSED BY :

SECONDED BY :

CORRECTION (IF ANY)

PROPOSED BY :

SECONDED BY :

MATTER ARISING THEREOF NOT COVERED ELSEWHERE :

EVERYTHING ELSE

FOR AEX/NEX

### TABLERS AT OTHER MEETINGS :

### TABLERS AT PROJECT :



|                                                                                                                              |                 |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                 |
| <b>GREETINGS :</b> (from this meeting upto next)                                                                             |                 |
| <b>BIRTHDAYS :</b>                                                                                                           |                 |
| <b>ANNIVERSARIES :</b>                                                                                                       |                 |
| <b>CORRESPONDENCE RECEIVED :</b>                                                                                             |                 |
| <b>NEX :</b>                                                                                                                 |                 |
| <b>AEX :</b>                                                                                                                 |                 |
| <b>OTHERS :</b>                                                                                                              |                 |
| <b>INDUCTIONS (IF ANY)</b>                                                                                                   |                 |
| <b>CONVENER'S REPORTS</b>                                                                                                    |                 |
| <b>FELLOWSHIP :</b> Completed                                                                                                | Everything Else |
| <b>PROJECTS :</b> Completed                                                                                                  | Everything Else |
| <b>COMMUNITY SERVICE :</b> Completed                                                                                         | Everything Else |



|                                                                                                                              |                 |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                 |
| <b>EXTENSION :</b>                                                                                                           |                 |
| <b>RULES :</b>                                                                                                               |                 |
| <b>PUBLICITY :</b> Completed                                                                                                 | Everything Else |
| <b>FUND RAISING :</b> Completed                                                                                              | Everything Else |
| <b>LAPD :</b> completed                                                                                                      | Everything Else |
| <b>TWINKLERS :</b> completed                                                                                                 | Everything Else |
| <b>INTERNATIONAL RELATIONS :</b> Completed                                                                                   | Everything Else |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else |



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

|                                                                                                                              |                     |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                     |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else     |
| <b>TREASURER'S REPORT :</b> Admin. A/c                                                                                       | Charity / Trust A/c |
| <b>SECRETARY'S REPORT :</b>                                                                                                  |                     |
| <b>CHAIRMAN'S REPORT :</b>                                                                                                   |                     |
| <b>ANY OTHER MATTER :</b>                                                                                                    |                     |
| <b>SERGEANT REPORTS :</b>                                                                                                    |                     |
| <b>VOTE OF THANKS :</b>                                                                                                      |                     |
| <b>DATE AND VENUE OF THE NEXT MEETING :</b>                                                                                  |                     |
| <b>CLOSURE :</b> I close the meeting with a toast to Round Table India & Round Table International                           |                     |



## NOTES





## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)  
HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
| 3     | (S)   |              |     |   |        |               |          |    |            |        |
| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
| 10    |       |              |     |   |        |               |          |    |            |        |
| 11    |       |              |     |   |        |               |          |    |            |        |
| 12    |       |              |     |   |        |               |          |    |            |        |
| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting | Trs with 100% |              | Trs with 60% | Total table |              |
|--------------|---------------|--------------|--------------|-------------|--------------|
|              |               | with credits |              |             | with credits |
|              |               |              |              |             |              |

Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present:



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

### MEETING CALLED TO ORDER :

I call the \_\_\_\_\_ Continous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

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- To Promote the extension of the Association.

#### AIMS AND OBJECTS READ BY :

(P) - Please take a small pause

### SERGEANT-AT-ARMS :

### WELCOME :

### CONFIRMATION OF THE PREVIOUS MEETING MINUTES :

PROPOSED BY :

SECONDED BY :

CORRECTION (IF ANY)

PROPOSED BY :

SECONDED BY :

MATTER ARISING THEREOF NOT COVERED ELSEWHERE :

EVERYTHING ELSE

FOR AEX/NEX

### TABLERS AT OTHER MEETINGS :

### TABLERS AT PROJECT :



|                                                                                                                              |                 |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                 |
| <b>GREETINGS :</b> (from this meeting upto next)                                                                             |                 |
| <b>BIRTHDAYS :</b>                                                                                                           |                 |
| <b>ANNIVERSARIES :</b>                                                                                                       |                 |
| <b>CORRESPONDENCE RECEIVED :</b>                                                                                             |                 |
| <b>NEX :</b>                                                                                                                 |                 |
| <b>AEX :</b>                                                                                                                 |                 |
| <b>OTHERS :</b>                                                                                                              |                 |
| <b>INDUCTIONS (IF ANY)</b>                                                                                                   |                 |
| <b>CONVENER'S REPORTS</b>                                                                                                    |                 |
| <b>FELLOWSHIP :</b> Completed                                                                                                | Everything Else |
| <b>PROJECTS :</b> Completed                                                                                                  | Everything Else |
| <b>COMMUNITY SERVICE :</b> Completed                                                                                         | Everything Else |



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**EXTENSION :**

**RULES :**

**PUBLICITY :** Completed

Everything Else

**FUND RAISING :** Completed

Everything Else

**LAPD :** completed

Everything Else

**TWINKLERS :** completed

Everything Else

**INTERNATIONAL RELATIONS :** Completed

Everything Else

**OTHER COVENERS :** \_\_\_\_\_  
Completed

Everything Else



|                                                                                                                              |                     |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                     |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else     |
| <b>TREASURER'S REPORT :</b> Admin. A/c                                                                                       | Charity / Trust A/c |
| <b>SECRETARY'S REPORT :</b>                                                                                                  |                     |
| <b>CHAIRMAN'S REPORT :</b>                                                                                                   |                     |
| <b>ANY OTHER MATTER :</b>                                                                                                    |                     |
| <b>SERGEANT REPORTS :</b>                                                                                                    |                     |
| <b>VOTE OF THANKS :</b>                                                                                                      |                     |
| <b>DATE AND VENUE OF THE NEXT MEETING :</b>                                                                                  |                     |
| <b>CLOSURE :</b> I close the meeting with a toast to Round Table India & Round Table International                           |                     |



## NOTES





## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)

HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
| 3     | (S)   |              |     |   |        |               |          |    |            |        |
| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
| 10    |       |              |     |   |        |               |          |    |            |        |
| 11    |       |              |     |   |        |               |          |    |            |        |
| 12    |       |              |     |   |        |               |          |    |            |        |
| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting | Trs with 100% |              | Trs with 60% | Total table |              |
|--------------|---------------|--------------|--------------|-------------|--------------|
|              |               | with credits |              |             | with credits |
|              |               |              |              |             |              |

Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present:



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

### MEETING CALLED TO ORDER :

I call the \_\_\_\_\_ Continous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

### HOSTED BY:

#### AIMS AND OBJECTS :

- To develop the fellowship of young men (P) through the medium of their business and professional occupations (P) and community service activities.
- To encourage active and responsible citizenship (P) by cultivating the highest ideals in business(P) professional and civic tradition
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#### AIMS AND OBJECTS READ BY :

(P) - Please take a small pause

### SERGEANT-AT-ARMS :

### WELCOME :

### CONFIRMATION OF THE PREVIOUS MEETING MINUTES :

PROPOSED BY :

SECONDED BY :

CORRECTION (IF ANY)

PROPOSED BY :

SECONDED BY :

MATTER ARISING THEREOF NOT COVERED ELSEWHERE :

EVERYTHING ELSE

FOR AEX/NEX

### TABLERS AT OTHER MEETINGS :

### TABLERS AT PROJECT :



|                                                                                                                              |                 |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                 |
| <b>GREETINGS :</b> (from this meeting upto next)                                                                             |                 |
| <b>BIRTHDAYS :</b>                                                                                                           |                 |
| <b>ANNIVERSARIES :</b>                                                                                                       |                 |
| <b>CORRESPONDENCE RECEIVED :</b>                                                                                             |                 |
| <b>NEX :</b>                                                                                                                 |                 |
| <b>AEX :</b>                                                                                                                 |                 |
| <b>OTHERS :</b>                                                                                                              |                 |
| <b>INDUCTIONS (IF ANY)</b>                                                                                                   |                 |
| <b>CONVENER'S REPORTS</b>                                                                                                    |                 |
| <b>FELLOWSHIP :</b> Completed                                                                                                | Everything Else |
| <b>PROJECTS :</b> Completed                                                                                                  | Everything Else |
| <b>COMMUNITY SERVICE :</b> Completed                                                                                         | Everything Else |



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**EXTENSION :**

**RULES :**

**PUBLICITY :** Completed

Everything Else

**FUND RAISING :** Completed

Everything Else

**LAPD :** completed

Everything Else

**TWINKLERS :** completed

Everything Else

**INTERNATIONAL RELATIONS :** Completed

Everything Else

**OTHER COVENERS :** \_\_\_\_\_  
Completed

Everything Else



|                                                                                                                              |                     |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                     |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else     |
| <b>TREASURER'S REPORT :</b> Admin. A/c                                                                                       | Charity / Trust A/c |
| <b>SECRETARY'S REPORT :</b>                                                                                                  |                     |
| <b>CHAIRMAN'S REPORT :</b>                                                                                                   |                     |
| <b>ANY OTHER MATTER :</b>                                                                                                    |                     |
| <b>SERGEANT REPORTS :</b>                                                                                                    |                     |
| <b>VOTE OF THANKS :</b>                                                                                                      |                     |
| <b>DATE AND VENUE OF THE NEXT MEETING :</b>                                                                                  |                     |
| <b>CLOSURE :</b> I close the meeting with a toast to Round Table India & Round Table International                           |                     |





## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)  
HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
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| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
| 10    |       |              |     |   |        |               |          |    |            |        |
| 11    |       |              |     |   |        |               |          |    |            |        |
| 12    |       |              |     |   |        |               |          |    |            |        |
| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting | Trs with 100% |              | Trs with 60% | Total table |              |
|--------------|---------------|--------------|--------------|-------------|--------------|
|              |               | with credits |              |             | with credits |
|              |               |              |              |             |              |

Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present:



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

### MEETING CALLED TO ORDER :

I call the \_\_\_\_\_ Continous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

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(P) - Please take a small pause

### SERGEANT-AT-ARMS :

### WELCOME :

### CONFIRMATION OF THE PREVIOUS MEETING MINUTES :

PROPOSED BY :

SECONDED BY :

CORRECTION (IF ANY)

PROPOSED BY :

SECONDED BY :

MATTER ARISING THEREOF NOT COVERED ELSEWHERE :

EVERYTHING ELSE

FOR AEX/NEX

### TABLERS AT OTHER MEETINGS :

### TABLERS AT PROJECT :



|                                                                                                                              |                 |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                 |
| <b>GREETINGS :</b> (from this meeting upto next)                                                                             |                 |
| <b>BIRTHDAYS :</b>                                                                                                           |                 |
| <b>ANNIVERSARIES :</b>                                                                                                       |                 |
| <b>CORRESPONDENCE RECEIVED :</b>                                                                                             |                 |
| <b>NEX :</b>                                                                                                                 |                 |
| <b>AEX :</b>                                                                                                                 |                 |
| <b>OTHERS :</b>                                                                                                              |                 |
| <b>INDUCTIONS (IF ANY)</b>                                                                                                   |                 |
| <b>CONVENER'S REPORTS</b>                                                                                                    |                 |
| <b>FELLOWSHIP :</b> Completed                                                                                                | Everything Else |
| <b>PROJECTS :</b> Completed                                                                                                  | Everything Else |
| <b>COMMUNITY SERVICE :</b> Completed                                                                                         | Everything Else |



|                                                                                                                              |                 |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                 |
| <b>EXTENSION :</b>                                                                                                           |                 |
| <b>RULES :</b>                                                                                                               |                 |
| <b>PUBLICITY :</b> Completed                                                                                                 | Everything Else |
| <b>FUND RAISING :</b> Completed                                                                                              | Everything Else |
| <b>LAPD :</b> completed                                                                                                      | Everything Else |
| <b>TWINKLERS :</b> completed                                                                                                 | Everything Else |
| <b>INTERNATIONAL RELATIONS :</b> Completed                                                                                   | Everything Else |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else |



|                                                                                                                              |                     |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                     |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else     |
| <b>TREASURER'S REPORT :</b> Admin. A/c                                                                                       | Charity / Trust A/c |
| <b>SECRETARY'S REPORT :</b>                                                                                                  |                     |
| <b>CHAIRMAN'S REPORT :</b>                                                                                                   |                     |
| <b>ANY OTHER MATTER :</b>                                                                                                    |                     |
| <b>SERGEANT REPORTS :</b>                                                                                                    |                     |
| <b>VOTE OF THANKS :</b>                                                                                                      |                     |
| <b>DATE AND VENUE OF THE NEXT MEETING :</b>                                                                                  |                     |
| <b>CLOSURE :</b> I close the meeting with a toast to Round Table India & Round Table International                           |                     |





## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)  
HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
| 3     | (S)   |              |     |   |        |               |          |    |            |        |
| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
| 10    |       |              |     |   |        |               |          |    |            |        |
| 11    |       |              |     |   |        |               |          |    |            |        |
| 12    |       |              |     |   |        |               |          |    |            |        |
| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting | Trs with 100% |              | Trs with 60% | Total table |              |
|--------------|---------------|--------------|--------------|-------------|--------------|
|              |               | with credits |              |             | with credits |
|              |               |              |              |             |              |

Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present:



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

### MEETING CALLED TO ORDER :

I call the \_\_\_\_\_ Continous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

### HOSTED BY:

#### AIMS AND OBJECTS :

- To develop the fellowship of young men (P) through the medium of their business and professional occupations (P) and community service activities.
- To encourage active and responsible citizenship (P) by cultivating the highest ideals in business(P) professional and civic tradition
- To Promote and further international understanding, (P) friendship and co-operation.
- To Promote the extension of the Association.

#### AIMS AND OBJECTS READ BY :

(P) - Please take a small pause

### SERGEANT-AT-ARMS :

### WELCOME :

### CONFIRMATION OF THE PREVIOUS MEETING MINUTES :

PROPOSED BY :

SECONDED BY :

CORRECTION (IF ANY)

PROPOSED BY :

SECONDED BY :

MATTER ARISING THEREOF NOT COVERED ELSEWHERE :

EVERYTHING ELSE

FOR AEX/NEX

### TABLERS AT OTHER MEETINGS :

### TABLERS AT PROJECT :



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 -2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**GREETINGS :** (from this meeting upto next)

**BIRTHDAYS :**

**ANNIVERSARIES :**

**CORRESPONDENCE RECEIVED :**

**NEX :**

**AEX :**

**OTHERS :**

**INDUCTIONS (IF ANY)**

### CONVENER'S REPORTS

**FELLOWSHIP :** Completed

Everything Else

**PROJECTS :** Completed

Everything Else

**COMMUNITY SERVICE :** Completed

Everything Else



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**EXTENSION :**

**RULES :**

**PUBLICITY :** Completed

Everything Else

**FUND RAISING :** Completed

Everything Else

**LAPD :** completed

Everything Else

**TWINKLERS :** completed

Everything Else

**INTERNATIONAL RELATIONS :** Completed

Everything Else

**OTHER COVENERS :** \_\_\_\_\_  
Completed

Everything Else



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**OTHER COVENERS :** \_\_\_\_\_  
Completed

Everything Else

**TREASURER'S REPORT :** Admin. A/c

Charity / Trust A/c

**SECRETARY'S REPORT :**

**CHAIRMAN'S REPORT :**

**ANY OTHER MATTER :**

**SERGEANT REPORTS :**

**VOTE OF THANKS :**

**DATE AND VENUE OF THE NEXT MEETING :**

**CLOSURE :** I close the meeting with a toast to Round Table India & Round Table International





## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)

HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
| 3     | (S)   |              |     |   |        |               |          |    |            |        |
| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
| 10    |       |              |     |   |        |               |          |    |            |        |
| 11    |       |              |     |   |        |               |          |    |            |        |
| 12    |       |              |     |   |        |               |          |    |            |        |
| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting | Trs with 100% |              | Trs with 60% | Total table |              |
|--------------|---------------|--------------|--------------|-------------|--------------|
|              |               | with credits |              |             | with credits |
|              |               |              |              |             |              |

Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present:



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

## MEETING CALLED TO ORDER :

I call the \_\_\_\_\_ Continous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

## HOSTED BY:

### AIMS AND OBJECTS :

- To develop the fellowship of young men (P) through the medium of their business and professional occupations (P) and community service activities.
- To encourage active and responsible citizenship (P) by cultivating the highest ideals in business(P) professional and civic tradition
- To Promote and further international understanding, (P) friendship and co-operation.
- To Promote the extension of the Association.

### AIMS AND OBJECTS READ BY :

(P) - Please take a small pause

## SERGEANT-AT-ARMS :

## WELCOME :

## CONFIRMATION OF THE PREVIOUS MEETING MINUTES :

PROPOSED BY :

SECONDED BY :

CORRECTION (IF ANY)

PROPOSED BY :

SECONDED BY :

MATTER ARISING THEREOF NOT COVERED ELSEWHERE :

EVERYTHING ELSE

FOR AEX/NEX

## TABLERS AT OTHER MEETINGS :

## TABLERS AT PROJECT :



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 -2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**GREETINGS :** (from this meeting upto next)

**BIRTHDAYS :**

**ANNIVERSARIES :**

**CORRESPONDENCE RECEIVED :**

**NEX :**

**AEX :**

**OTHERS :**

**INDUCTIONS (IF ANY)**

## CONVENER'S REPORTS

**FELLOWSHIP :** Completed

Everything Else

**PROJECTS :** Completed

Everything Else

**COMMUNITY SERVICE :** Completed

Everything Else



|                                                                                                                              |                 |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                 |
| <b>EXTENSION :</b>                                                                                                           |                 |
| <b>RULES :</b>                                                                                                               |                 |
| <b>PUBLICITY :</b> Completed                                                                                                 | Everything Else |
| <b>FUND RAISING :</b> Completed                                                                                              | Everything Else |
| <b>LAPD :</b> completed                                                                                                      | Everything Else |
| <b>TWINKLERS :</b> completed                                                                                                 | Everything Else |
| <b>INTERNATIONAL RELATIONS :</b> Completed                                                                                   | Everything Else |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else |



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**OTHER COVENERS :** \_\_\_\_\_  
Completed

Everything Else

**TREASURER'S REPORT :** Admin. A/c

Charity / Trust A/c

**SECRETARY'S REPORT :**

**CHAIRMAN'S REPORT :**

**ANY OTHER MATTER :**

**SERGEANT REPORTS :**

**VOTE OF THANKS :**

**DATE AND VENUE OF THE NEXT MEETING :**

**CLOSURE :** I close the meeting with a toast to Round Table India & Round Table International





## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)

HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
| 3     | (S)   |              |     |   |        |               |          |    |            |        |
| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
| 10    |       |              |     |   |        |               |          |    |            |        |
| 11    |       |              |     |   |        |               |          |    |            |        |
| 12    |       |              |     |   |        |               |          |    |            |        |
| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting | Trs with 100% |              | Trs with 60% | Total table |              |
|--------------|---------------|--------------|--------------|-------------|--------------|
|              |               | with credits |              |             | with credits |
|              |               |              |              |             |              |

Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present:



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

### MEETING CALLED TO ORDER :

I call the \_\_\_\_\_ Continous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

### HOSTED BY:

#### AIMS AND OBJECTS :

- To develop the fellowship of young men (P) through the medium of their business and professional occupations (P) and community service activities.
- To encourage active and responsible citizenship (P) by cultivating the highest ideals in business(P) professional and civic tradition
- To Promote and further international understanding, (P) friendship and co-operation.
- To Promote the extension of the Association.

#### AIMS AND OBJECTS READ BY :

(P) - Please take a small pause

### SERGEANT-AT-ARMS :

### WELCOME :

### CONFIRMATION OF THE PREVIOUS MEETING MINUTES :

PROPOSED BY :

SECONDED BY :

CORRECTION (IF ANY)

PROPOSED BY :

SECONDED BY :

MATTER ARISING THEREOF NOT COVERED ELSEWHERE :

EVERYTHING ELSE

FOR AEX/NEX

### TABLERS AT OTHER MEETINGS :

### TABLERS AT PROJECT :



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 -2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**GREETINGS :** (from this meeting upto next)

**BIRTHDAYS :**

**ANNIVERSARIES :**

**CORRESPONDENCE RECEIVED :**

**NEX :**

**AEX :**

**OTHERS :**

**INDUCTIONS (IF ANY)**

## CONVENER'S REPORTS

**FELLOWSHIP :** Completed

Everything Else

**PROJECTS :** Completed

Everything Else

**COMMUNITY SERVICE :** Completed

Everything Else



|                                                                                                                              |                 |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                 |
| <b>EXTENSION :</b>                                                                                                           |                 |
| <b>RULES :</b>                                                                                                               |                 |
| <b>PUBLICITY :</b> Completed                                                                                                 | Everything Else |
| <b>FUND RAISING :</b> Completed                                                                                              | Everything Else |
| <b>LAPD :</b> completed                                                                                                      | Everything Else |
| <b>TWINKLERS :</b> completed                                                                                                 | Everything Else |
| <b>INTERNATIONAL RELATIONS :</b> Completed                                                                                   | Everything Else |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else |



|                                                                                                                              |                     |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                     |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else     |
| <b>TREASURER'S REPORT :</b> Admin. A/c                                                                                       | Charity / Trust A/c |
| <b>SECRETARY'S REPORT :</b>                                                                                                  |                     |
| <b>CHAIRMAN'S REPORT :</b>                                                                                                   |                     |
| <b>ANY OTHER MATTER :</b>                                                                                                    |                     |
| <b>SERGEANT REPORTS :</b>                                                                                                    |                     |
| <b>VOTE OF THANKS :</b>                                                                                                      |                     |
| <b>DATE AND VENUE OF THE NEXT MEETING :</b>                                                                                  |                     |
| <b>CLOSURE :</b> I close the meeting with a toast to Round Table India & Round Table International                           |                     |





## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)

HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
| 3     | (S)   |              |     |   |        |               |          |    |            |        |
| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
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| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting                                                   | Trs with 100% |              | Trs with 60% | Total table |              |
|----------------------------------------------------------------|---------------|--------------|--------------|-------------|--------------|
|                                                                |               | with credits |              |             | with credits |
|                                                                |               |              |              |             |              |
| Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present: |               |              |              |             |              |



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

### MEETING CALLED TO ORDER :

I call the \_\_\_\_\_ Continous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

### HOSTED BY:

#### AIMS AND OBJECTS :

- To develop the fellowship of young men (P) through the medium of their business and professional occupations (P) and community service activities.
- To encourage active and responsible citizenship (P) by cultivating the highest ideals in business(P) professional and civic tradition
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- To Promote the extension of the Association.

#### AIMS AND OBJECTS READ BY :

(P) - Please take a small pause

### SERGEANT-AT-ARMS :

### WELCOME :

### CONFIRMATION OF THE PREVIOUS MEETING MINUTES :

PROPOSED BY :

SECONDED BY :

CORRECTION (IF ANY)

PROPOSED BY :

SECONDED BY :

MATTER ARISING THEREOF NOT COVERED ELSEWHERE :

EVERYTHING ELSE

FOR AEX/NEX

### TABLERS AT OTHER MEETINGS :

### TABLERS AT PROJECT :



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 -2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**GREETINGS :** (from this meeting upto next)

**BIRTHDAYS :**

**ANNIVERSARIES :**

**CORRESPONDENCE RECEIVED :**

**NEX :**

**AEX :**

**OTHERS :**

**INDUCTIONS (IF ANY)**

### CONVENER'S REPORTS

**FELLOWSHIP :** Completed

Everything Else

**PROJECTS :** Completed

Everything Else

**COMMUNITY SERVICE :** Completed

Everything Else



|                                                                                                                              |                 |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                 |
| <b>EXTENSION :</b>                                                                                                           |                 |
| <b>RULES :</b>                                                                                                               |                 |
| <b>PUBLICITY :</b> Completed                                                                                                 | Everything Else |
| <b>FUND RAISING :</b> Completed                                                                                              | Everything Else |
| <b>LAPD :</b> completed                                                                                                      | Everything Else |
| <b>TWINKLERS :</b> completed                                                                                                 | Everything Else |
| <b>INTERNATIONAL RELATIONS :</b> Completed                                                                                   | Everything Else |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else |



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**OTHER COVENERS :** \_\_\_\_\_  
Completed

Everything Else

**TREASURER'S REPORT :** Admin. A/c

Charity / Trust A/c

**SECRETARY'S REPORT :**

**CHAIRMAN'S REPORT :**

**ANY OTHER MATTER :**

**SERGEANT REPORTS :**

**VOTE OF THANKS :**

**DATE AND VENUE OF THE NEXT MEETING :**

**CLOSURE :** I close the meeting with a toast to Round Table India & Round Table International



## NOTES



## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)

HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
| 3     | (S)   |              |     |   |        |               |          |    |            |        |
| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
| 10    |       |              |     |   |        |               |          |    |            |        |
| 11    |       |              |     |   |        |               |          |    |            |        |
| 12    |       |              |     |   |        |               |          |    |            |        |
| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting | Trs with 100% |              | Trs with 60% | Total table |              |
|--------------|---------------|--------------|--------------|-------------|--------------|
|              |               | with credits |              |             | with credits |
|              |               |              |              |             |              |

Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present:



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

### MEETING CALLED TO ORDER :

I call the \_\_\_\_\_ Continous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

### HOSTED BY:

#### AIMS AND OBJECTS :

- To develop the fellowship of young men (P) through the medium of their business and professional occupations (P) and community service activities.
- To encourage active and responsible citizenship (P) by cultivating the highest ideals in business(P) professional and civic tradition
- To Promote and further international understanding, (P) friendship and co-operation.
- To Promote the extension of the Association.

#### AIMS AND OBJECTS READ BY :

(P) - Please take a small pause

### SERGEANT-AT-ARMS :

### WELCOME :

### CONFIRMATION OF THE PREVIOUS MEETING MINUTES :

PROPOSED BY :

SECONDED BY :

CORRECTION (IF ANY)

PROPOSED BY :

SECONDED BY :

MATTER ARISING THEREOF NOT COVERED ELSEWHERE :

EVERYTHING ELSE

FOR AEX/NEX

### TABLERS AT OTHER MEETINGS :

### TABLERS AT PROJECT :



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 -2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**GREETINGS :** (from this meeting upto next)

**BIRTHDAYS :**

**ANNIVERSARIES :**

**CORRESPONDENCE RECEIVED :**

**NEX :**

**AEX :**

**OTHERS :**

**INDUCTIONS (IF ANY)**

### CONVENER'S REPORTS

**FELLOWSHIP :** Completed

Everything Else

**PROJECTS :** Completed

Everything Else

**COMMUNITY SERVICE :** Completed

Everything Else



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**EXTENSION :**

**RULES :**

**PUBLICITY :** Completed

Everything Else

**FUND RAISING :** Completed

Everything Else

**LAPD :** completed

Everything Else

**TWINKLERS :** completed

Everything Else

**INTERNATIONAL RELATIONS :** Completed

Everything Else

**OTHER COVENERS :** \_\_\_\_\_  
Completed

Everything Else



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**OTHER COVENERS :** \_\_\_\_\_  
Completed

Everything Else

**TREASURER'S REPORT :** Admin. A/c

Charity / Trust A/c

**SECRETARY'S REPORT :**

**CHAIRMAN'S REPORT :**

**ANY OTHER MATTER :**

**SERGEANT REPORTS :**

**VOTE OF THANKS :**

**DATE AND VENUE OF THE NEXT MEETING :**

**CLOSURE :** I close the meeting with a toast to Round Table India & Round Table International



## NOTES





## BUSINESS MEETING

MINUTES OF THE \_\_\_\_\_ MEETING ( \_\_\_\_\_ OF 2026-27)

HELD AT \_\_\_\_\_ HRS ON \_\_\_\_\_ AT \_\_\_\_\_

## ATTENDANCE

| SL.NO | NAME  | THIS MEETING |     |   |        | TOTAL MEETING |          | CR | ATTENDANCE |        |
|-------|-------|--------------|-----|---|--------|---------------|----------|----|------------|--------|
|       |       | P            | LOA | A | OTHERS | HELD          | ATTENDED |    | TABLE%     | TOTAL% |
| 1     | (C)   |              |     |   |        |               |          |    |            |        |
| 2     | (VC)  |              |     |   |        |               |          |    |            |        |
| 3     | (S)   |              |     |   |        |               |          |    |            |        |
| 4     | (T)   |              |     |   |        |               |          |    |            |        |
| 5     | (IPC) |              |     |   |        |               |          |    |            |        |
| 6     |       |              |     |   |        |               |          |    |            |        |
| 7     |       |              |     |   |        |               |          |    |            |        |
| 8     |       |              |     |   |        |               |          |    |            |        |
| 9     |       |              |     |   |        |               |          |    |            |        |
| 10    |       |              |     |   |        |               |          |    |            |        |
| 11    |       |              |     |   |        |               |          |    |            |        |
| 12    |       |              |     |   |        |               |          |    |            |        |
| 13    |       |              |     |   |        |               |          |    |            |        |
| 14    |       |              |     |   |        |               |          |    |            |        |
| 15    |       |              |     |   |        |               |          |    |            |        |
| 16    |       |              |     |   |        |               |          |    |            |        |
| 17    |       |              |     |   |        |               |          |    |            |        |
| 18    |       |              |     |   |        |               |          |    |            |        |
| 19    |       |              |     |   |        |               |          |    |            |        |
| 20    |       |              |     |   |        |               |          |    |            |        |

## ATTENDANCE DATA

| This Meeting                                                   | Trs with 100% |              | Trs with 60% | Total table |              |
|----------------------------------------------------------------|---------------|--------------|--------------|-------------|--------------|
|                                                                |               | with credits |              |             | with credits |
|                                                                |               |              |              |             |              |
| Visting Tablers, Honarary Tablers, Sq. leg. & Guest's Present: |               |              |              |             |              |



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

### MEETING CALLED TO ORDER :

I call the \_\_\_\_\_ Continous meeting of \_\_\_\_\_ Table No \_\_\_\_\_ & \_\_\_\_\_ meeting of the year with a toast to the President of India and Sponsor Table/s \_\_\_\_\_

### HOSTED BY:

#### AIMS AND OBJECTS :

- To develop the fellowship of young men (P) through the medium of their business and professional occupations (P) and community service activities.
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#### AIMS AND OBJECTS READ BY :

(P) - Please take a small pause

### SERGEANT-AT-ARMS :

### WELCOME :

### CONFIRMATION OF THE PREVIOUS MEETING MINUTES :

PROPOSED BY :

SECONDED BY :

CORRECTION (IF ANY)

PROPOSED BY :

SECONDED BY :

MATTER ARISING THEREOF NOT COVERED ELSEWHERE :

EVERYTHING ELSE

FOR AEX/NEX

### TABLERS AT OTHER MEETINGS :

### TABLERS AT PROJECT :



## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 -2027

Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else"

**GREETINGS :** (from this meeting upto next)

**BIRTHDAYS :**

**ANNIVERSARIES :**

**CORRESPONDENCE RECEIVED :**

**NEX :**

**AEX :**

**OTHERS :**

**INDUCTIONS (IF ANY)**

### CONVENER'S REPORTS

**FELLOWSHIP :** Completed

Everything Else

**PROJECTS :** Completed

Everything Else

**COMMUNITY SERVICE :** Completed

Everything Else



|                                                                                                                              |                 |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                 |
| <b>EXTENSION :</b>                                                                                                           |                 |
| <b>RULES :</b>                                                                                                               |                 |
| <b>PUBLICITY :</b> Completed                                                                                                 | Everything Else |
| <b>FUND RAISING :</b> Completed                                                                                              | Everything Else |
| <b>LAPD :</b> completed                                                                                                      | Everything Else |
| <b>TWINKLERS :</b> completed                                                                                                 | Everything Else |
| <b>INTERNATIONAL RELATIONS :</b> Completed                                                                                   | Everything Else |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else |



# ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

|                                                                                                                              |                     |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Please record "completed" activities since last meeting in complete section and other discussions/plans in "Everything else" |                     |
| <b>OTHER COVENERS :</b> _____<br>Completed                                                                                   | Everything Else     |
| <b>TREASURER'S REPORT :</b> Admin. A/c                                                                                       | Charity / Trust A/c |
| <b>SECRETARY'S REPORT :</b>                                                                                                  |                     |
| <b>CHAIRMAN'S REPORT :</b>                                                                                                   |                     |
| <b>ANY OTHER MATTER :</b>                                                                                                    |                     |
| <b>SERGEANT REPORTS :</b>                                                                                                    |                     |
| <b>VOTE OF THANKS :</b>                                                                                                      |                     |
| <b>DATE AND VENUE OF THE NEXT MEETING :</b>                                                                                  |                     |
| <b>CLOSURE :</b> I close the meeting with a toast to Round Table India & Round Table International                           |                     |



## NOTES





## ROUND TABLE INDIA

EXECUTIVE YEAR BOOK 2026 - 2027

### Message from National Secretary

Round Table India

Dear Fellow Tablers,

It gives me immense pleasure to welcome the incoming leadership teams across all Tables and Areas as you begin another exciting year in the journey of **Round Table India**.

Every year, leaders change, boards evolve, and responsibilities shift — but the spirit of **Tabling** continues through the passion and commitment of those who step forward to serve. For this one year, we become **custodians of a legacy** that has been built by generations of Tablers before us. The baton is now in our hands, and it is our responsibility to carry it forward with **pride, purpose, and impact**.

As leaders of your respective Tables and Areas, may you create **meaningful fellowships, impactful community initiatives, stronger extensions, and memories** that inspire future generations of Tablers. Let every meeting conducted, every project executed, and every life touched contribute towards a larger collective purpose for **Round Table India**.

The role of a **Secretary and leadership team** goes beyond documentation and reporting. Proper minuting, structured reporting, and adherence to **best practices** help us collectively present the true impact created across the country. Every report entered in **MOMO** is not merely data — it is the story of **service, fellowship, leadership, and change** created by our members.

By following the guidelines and maintaining **uniformity in reporting**, we ensure that the efforts of every Table are represented accurately and professionally. This enables **Round Table India** to showcase its **reach, impact, and legacy** more effectively, while also preserving valuable records for future generations of Tablers.

Leadership in **Round Table India** is not merely about holding office — it is about **creating opportunities, building friendships, empowering members, and leaving your Table stronger than you inherited it**.

Wishing each one of you a remarkable year filled with **growth, fellowship, service, and unforgettable experiences**.

Together, let us continue to strengthen the legacy of **Round Table India** and spread greater impact across every Table, every Area, and every community we touch.



Yours in Tabling & Beyond,

**PLMF Tr. Ragulan Shekar**

**National Secretary 2026–27, Round Table India**

**A Proud Member of Coimbatore North RT 20, Area 7**